STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

API Number 15 - 023 - 201		
•	(of this well)	
Lease Owner Murfin Drilling Co	ompany	
Address 617 Union Center F	Bldg, Wichita, KS 67202	
		Well No. 1-13
		Rge. (E) 39W (W)
		Field Name
		Rotary D & A X
		res
	•	
Leo Swords	Address B	ox 288, Russell, KS 67665
Leo Swords Lugging Contractor Mu	Address B	ox 288, Russell, KS 67665 License No.
Leo Swords lugging Contractor Mu ddress 617 Union Center B	Address Burfin Drlg. Co. Bldg., Wichita, KS 67202	ox 288, Russell, KS 67665 License No.
Leo Swords Leo Swords Lugging Contractor Mu ddress 617 Union Center B nvoice covering assessment fo	Address Burfin Drlg. Co. Bldg., Wichita, KS 67202	ox 288, Russell, KS 67665 License No.
Leo Swords Plugging Contractor Mu ddress 617 Union Center B nvoice covering assessment for a same as above	Address Burfin Drlg. Co. Bldg., Wichita, KS 67202 or plugging this well should	ox 288, Russell, KS 67665 License No. Id be sent to: RECEIVED
Clugging Contractor Muddress 617 Union Center B	Address Burfin Drlg. Co. Bldg., Wichita, KS 67202 or plugging this well should	ox 288, Russell, KS 67665 License No. Id be sent to: RECEIVED STATE CORPORATION COMMISSI NOV - 5 1980
Leo Swords Plugging Contractor Mu ddress 617 Union Center B nvoice covering assessment for a same shove ddress	Address Burfin Drlg. Co. Bldg., Wichita, KS 67202 or plugging this well should	ox 288, Russell, KS 67665 License No. Id be sent to: RECEIVED STATE CORPORATION COMMISSI NOV - 5 1980 CONSERVATION DIVISION Wichita, Kansas

State of Kansas

OHN CARLIN
C. LOUX
ANE T. ROY
HILLIP R. DICK
AROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



15-023-20153-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

October 30, 1980

WELL PLUGGING AUTHORITY

Bradley Waters #1-13 SE NE, Sec.13-3S-39W Cheyenne 5250' Co. Tools

Murfin Drilling Company 617 Union Center Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

For Administrator

Mr. Gilbert Balthazor, Box 9, Palco, KS 67657 is hereby assigned to supervise the plugging of the above named well.