# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

API Number	15 - 072 - 8	30156-Q	0-00, ,,	nia wall	,			
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Lease Owner						gar mandalara sang kalik digipi keraban sapagan di ini Sili Lebug dan ari Silahin	Commission (Commission registrates parameters and a commission of the commission of	
Address								
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Well Location	150' N of C	SE NE	Sec. 8	Twp3	SS_Rge	(E)	`39 (w)	
County	Cheyenne	de et a de la composition della composition dell	Total Dept	th	1555'	Field Na	me	
Oil Well	Gas Well	_Input Wel	.1_sw	D Well	Rotar	y D & A	X	
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Date and hour plugging is desired to begin						10-25-80		
Name of compan					•		ssell, KS 67665	
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Address		11011 1111	פוונווווט פ				No.	
	617 Union (	Ctr. Bldg.					No	
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## State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



## 15-623-20156-00-00

# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

October 30, 1980

### WELL PLUCGING AUTHORITY

Jesse-Martin #2 150'N SE NE, Sec.8-3S-39W Cheyenne 4555' Co. Tools

Murfin Drilling Company 617 Union Center Wichita, KS 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Mr. Gilbert Balthazor, Box 9, Palco, KS 67657 is hereby assigned to supervise the plugging of the above named well.