|   | TYPE AFFIDAVIT OF COMPLETION I   | FORM ACO-1 WELL HISTORY                                |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|
|   | SIDE ONE   | Compt  |  |  |  |  |  |  |  |  |  |
| F | Two (2) copies of this form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within thirty (30) days after the completion of a well, regardless of how the well was completed.  Attach separate letter of request if the information is to be held confidential. If confidential, only file one copy. Information on Side One will be of public record and Side Two will then be held confidential.  Applications must be made on dual completion, commingling, salt water disposal, injection and temporarily abandoned wells.  Attach one copy only wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.). (Rules 82-2-105 & 82-2-125) KCC# (316) 263-3238No Log |  |  |  |  |  |  |  |  |  |  |
| С |  |  |  |  |  |  |  |  |  |  |  |
|   | LICENSE #6593 EXPIRATION DATE  |  |  |  |  |  |  |  |  |  |  |
|   | OPERATOR Coastal Oil & Gas Corporation   | API NO. 15-153-20532 -00-00                            |  |  |  |  |  |  |  |  |  |
|   | ADDRESS Box 1332   | COUNTY Rawlins   |  |  |  |  |  |  |  |  |  |
|   | Amarillo, Texas 79189  | FIELD Celia South                                      |  |  |  |  |  |  |  |  |  |
|   | ** CONTACT PERSON Jim Adams PHONE 806/372-8121   | PROD. FORMATION NODE                                   |  |  |  |  |  |  |  |  |  |
|   | PURCHASERNone  | LEASE Fisher   |  |  |  |  |  |  |  |  |  |
|   | ADDRESS  | WELL NO. 5-33V   |  |  |  |  |  |  |  |  |  |
|   |  | WELL LOCATION NW, SE, NE                               |  |  |  |  |  |  |  |  |  |
|   | DRILLING Murfin Drilling Co.   | 1830 Ft. from North Line and                           |  |  |  |  |  |  |  |  |  |
|   | CONTRACTOR ADDRESS 250 N. Water, Suite 300   | 810 Ft. from East Line of                              |  |  |  |  |  |  |  |  |  |
|   |  | the NE (Qtr.)SEC33 TWP 3S RGE 36 (W                    |  |  |  |  |  |  |  |  |  |
|   | Wichita, Kansas 67202  | WELL PLAT (Office                                      |  |  |  |  |  |  |  |  |  |
|   | PLUGGING Murfin Drilling Co. CONTRACTOR  | ose only   |  |  |  |  |  |  |  |  |  |
|   | ADDRESS 250 N. Water, Suite 300  | KCC V  |  |  |  |  |  |  |  |  |  |
|   | Wichita, KS 67202  | KGS SWD/REP  |  |  |  |  |  |  |  |  |  |
|   | TOTAL DEPTH 4725' PBTD   | SWD/REP_PLG.   |  |  |  |  |  |  |  |  |  |
|   | SPUD DATE 12-18-83 DATE COMPLETED 1-5-84   | 33   |  |  |  |  |  |  |  |  |  |
|   | ELEV: GR 3279 DF KB  |  |  |  |  |  |  |  |  |  |  |
|   | DRILLED WITH (CABLE) (ROTARY) (AIR) TOOLS.  DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE NA  |  |  |  |  |  |  |  |  |  |  |
|   | Amount of surface pipe set and cemented 409' DV Tool Used? yes   |  |  |  |  |  |  |  |  |  |  |
|   | THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil, Gas. Injection, Temporarily Abandoned, OWWO. Other_   | : (Circle ONE) - Oil, Gas, Shut-in Gas, Dry, Disposal, |  |  |  |  |  |  |  |  |  |
|   | TIONS PROMULGATED TO REGULATE THE OIL  |  |  |  |  |  |  |  |  |  |  |
|   |  | being of lawful age, hereby certifies                  |  |  |  |  |  |  |  |  |  |
|   | contents of the foregoing Affidavit. re true and correct. (Name)   |  |  |  |  |  |  |  |  |  |  |
|   | SUBSCRIBED AND SWORN TO BEFORE ME this   | day of Flormany,                                       |  |  |  |  |  |  |  |  |  |
|   | 19 <b>84</b> .   | /  |  |  |  |  |  |  |  |  |  |
|   |  | M. R. Hubbs  |  |  |  |  |  |  |  |  |  |
|   | MY COMMISSION EXPIRES: //- /2-73   | (NOTARY PUBLIC)  |  |  |  |  |  |  |  |  |  |

\*\* The person who can be reached by phone regarding an AECEVED ons concerning this information. STATE CORPORATION COMMISSION

FEB 03:1984 2-3-84

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| SIDE TWO   |  |  |  |  |  |  |  | ACO-1 W  | ELL H  | IS AlX   |  |
| OPERATOR CO  | astaļ (  | & Gas Co   | rp LEA   | SE <u>Fis</u>  |  | $\bigcirc$   | SEC.   | 33 TWP   | , 3s   | RGE, 36  |  |
| FI   | LL IN WELL   | INFORMAT   |  | EQUIRED:   | V  | NETT NO  | B  |  |  |  |  |
| Show all important :<br>cluding depth inferve  |  | ind contents the   |  |  |  | SHOW GEOLOGICAL MARKER'S, LOGS RU<br>OR OTHER DESCRIPTIVE INFORMATIO   |  |  |  |  |  |
| CONTRACTOR AND ADDRESS OF THE PROPERTY OF THE  | ON DESCRIPTION,  | Market Service Committee of the service of the serv | Conference of the Conference o | ТОР  | montane di sessente  | воттом   | -  | NAME   | ACTOR CHICAGO                                      | DEPTH  |  |
| Check if   | no Drill   | Stem Tes   | ts Run.  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  | 200 A COLUMN |  |  |  |  |
| Clay & Sand Shale Shale & Sand Shale Anhy Sand & Shale   |  |  |  |  |  | 270'<br>1105'<br>3020'<br>3070'<br>3123'<br>3700'  |  | ebner using using "B uathon Scott erokee S   | 4158'<br>4212'<br>4258'<br>4508'<br>4603'<br>4652' |  |  |
| Shale & Lime   | 2  |  |  |  |  | 4725 <b>'</b>  | Che  | Cherokee Pay<br>Zone   |  | 4683'  |  |
|  |  | 400  |  | est contraction  | Zoiie " - '  | 4003   |  |  |  |  |  |
| 15 min.<br>op 11" b1<br>120 min o<br>SW. Top   | 32'-80' L-K<br>n. op w/ 11<br>ISI 60 min<br>w, dead in<br>lead on SI.<br>press.IF 5  | l" b1w, 1<br>n dead, F<br>n 30 min.<br>Rec 2500<br>515-1057,   | F 30 min<br>FSI<br>0,35.5 bb   | 1  |  |  | Logs -<br>CAV/Gn   |  | About 1  |  |  |
| ISI 60 mi<br>dead, FSI   | n op wk bl<br>in dead on<br>1 120 min  | lw dead 1<br>SI, FF  | 60 min.  |  |  |  | C  | AV/G   | <b>~</b> .   |  |  |
| drlg mud. Top press FF 5-5, E  | s. IF 2-2,   | , ISI 2-6  | SI 2-696,  |  |  |  |  |  |  |  |  |
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| If additional  | space is n   | eeded use  | e Page 2,  | Side 2   | and the second second second   |  |  | OF THE RESIDENCE OF THE PARTY O |  | WOODDAY STREET   |  |
| Report of all string   | s set — surface, i   | *****  |  | ***************************************  | RECOR  | o (Ne  | w) o   | r ( <del>Used</del>  |  |  |  |
| Purpose of string  | Size casing set<br>(in O.D.)   | te casing set Weight ibs/ft.   |  | Тур  | Type cement  |  | Socks  |  | and percent  |  |  |
| Surface  | 12 1/4"  | 8 5/8"   | 3 5/8" 24  |  | 409 Howco Poz  |  | 275  |  | 60/40 poz<br>2% gel, 3% CC                         |  |  |
| АССНУУ У ПО УМПОВ, ВОТО ОТЗОЛЬ У РЕМОЧНЫЯ ИНВИТИТЕЛЬНЫЙ ВОВИТИТЕЛЬНОЙ НЕЗ В ВОВИТИТЕЛЬНОЙ НЕЗ В ВОВИТИТЕЛЬНОЙ  |  | AND  | A CONTRACTOR OF THE CONTRACTOR | PROPERTY OF THE PROPERTY OF TH |  | and a service of the  |  | to encinema destanta en reconta en enconta en  |  | DECEMBER AND RECEIVED AND REAL PROPERTY OF THE |  |
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Perforations