STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building	WELL PLUGGING RECORD K.A.R82-3-117			API NUM	MBER 15-02	23,20,240 <i>-00-0</i> 0
Wichita, Kansas 67202				LEASE	LEASE NAME Rogers	
•	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			WELL NU	JMBER <u>6-9</u>	
					Ft. from S	Section Line
				3300	Ft. from E	Section Line
LEASE OPERATOR Central Operating, Inc.				SEC. 9	_TWP.3S_RGE	.37W (E)or(W)
ADDRESS 575 Union Blvd., #203, Lakewood, CO 80228				COUNTY	Cheyenne	
PHONE# (303) 985-7209 OPERATORS LICENSE NO. 9477				*	ell Completed	10-20-85
Character of Well D&A				Pluggin	g Commenced	10-20-85
(Oll, Gas, D&A, SWD, Input, Water Supply Well)				Pluggin	g Completed	10-20-85
Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes						
Which KCC/KDHE Joint Office did you notify? Marion Schmidt, Hays, KS						
Is ACO-1 filed? YESIf not, is well log attached?						
Producing Formation				The second secon		
Show depth and thickness of all water, oil and gas formations.						
OIL, GAS OR WATER RECORDS				CASING RECO	RD	
Formation Content	From	То	Size	Put in	Pulled out	- A
Surface		-	8-5/8"	434	None	
		The state of the s		1,		
Describe in detail the manner is placed and the method or method were used, state the character 1st plug @ 3300' \(\psi/30 \) sx	s used in int	roduc	ing it in	ito the hot	a If comont	
2nd plug @ 21/0' w/100 sx 3rd plug @ 440' w/50 sx						
4th plug 0 40' $w/10$ sx (If additional description is necessary, use BACK of this form.)						
Nome of Diversing Cost to May Circ Delling Company						
Address 250 N. Water, Suite 300, Wichita, KS 67202						
STATE OF KANSAS	COUNTY OF	SE	DGWICK		, S S •	
Robert A. Ramseyer, Jr. above-described well, being firstatements, and matters herein the same are true and correct,	contained and	тпе i.	ath, savs	: That I have above-des	Operator) or ave knowledge scribed well	(Operator) of of the facts, as filed that
	,	(/	Address)	250 N. Wat Wichita, K	Ramseyer, Jỳ er, Suite 300 S 67202	opr.
MI NUTARY PU	BLIC I	$\mathbf{K}_{\mathbf{C}}^{\mathbf{N}N}$ To before me this <u>3</u>			of October	,19 85
My Appt. Exp.	NSAS			Kho	nda G. Z ary Public	Judson
My Commission Expires: 11-18-87RFCFIVED Rhonda R. Hudson						

STATE CORPORATION COMMISSION

Form CP-4 Revised 08-84