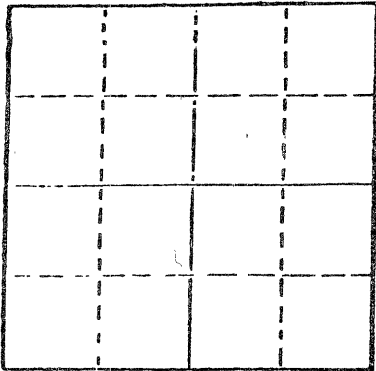


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202



Locate well correctly on above  
Section Plot

Cheyenne County. Sec. 26 Twp. 3S Rge. 39W E/W  
Location as "NE/CNW 1/4 SW 1/4" or footage from lines  
C NW NE  
Lease Owner Murfin Drilling Co.  
Lease Name LAMB Well No. 1-26  
Office Address 617 Union Center Bldg., Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole  
Date Well completed 10-16-80 19  
Application for plugging filed 10-16-80 19  
Application for plugging approved 10-16-80 19  
Plugging commenced 10-16-80 19  
Plugging completed 10-16-80 19  
Reason for abandonment of well or producing formation  
Dry Hole  
If a producing well is abandoned, date of last production  
---

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Bill Owens.  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 1508'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				7"	301'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to  
\_\_\_\_\_ feet for each plug set.

1st plug @ 700' w/30 sx.,  
2nd plug @ 300' w/35 sx.  
Put 1/2 sx. of cotton seed down hole,  
pushed 7" plug @ 40' & pumped 8 sx. on top.

RECEIVED  
STATE CORPORATION COMMISSION

NOV 13 1980

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Western Well Drlg., Inc. 11-13-80  
CONSERVATION DIVISION  
WICHITA, KANSAS

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
David L. Murfin, Drlg. Mgr./MURFIN DRILLING CO. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me, God.

(Signature) David L. Murfin  
617 Union Center Bldg., Wichita, KS 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 12th day of Nov., 19 80

Linda Lynch  
Linda Lynch Notary Public.

My commission expires May 21, 1983



# WELL LOG 15-023-20148-00-00

COMPANY Murfin Drilling Company

SEC. 26 T. 3S R. 39W  
LOC.

FARM LAMB NO. 1-26

C NW NE

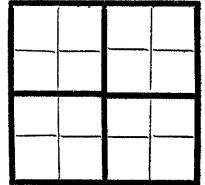
RIG. NO. D-1

TOTAL DEPTH 1508'

COUNTY Cheyenne  
KANSAS

COMM. 10-12-80

COMP. 10-16-80



CONTRACTOR Western Well Drlg., Inc.

CASING

20 10  
15 7" csg. set @ 301' w/62 sx.  
12 6  
13 5

ELEVATION 3488' GL, 3493' KB

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

1366' shale  
1508' NIOBRARA

RECEIVED  
STATE GEOLOGICAL COMMISSION

NOV 13 1980

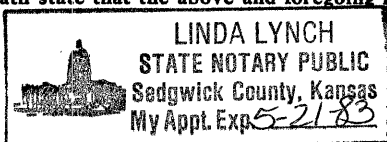
11-13-80

CONSERVATION DIVISION  
WAS, DCA, ECL, etc.

State of KANSAS  
County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the LAMB #1-26 well.



*David L. Murfin*  
David L. Murfin, Drlg. Mgr.

Subscribed and sworn to before me this 12th day of Nov. 19 80

My Commission Expires: May 21, 1983

*Linda Lynch*  
Linda Lynch  
NOTARY PUBLIC