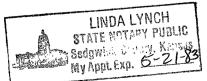
STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

Му

WELL PLUGGING RECORD

wake kequired Allidavit	_ Cheye	enne	Cou	nty. Sec.	26 Twp.	3S Rge. $39W$ E/W
Mail or Deliver Report to	Locati	on as "NE	CNW 1 SW 2	" or foot:	age from 1	ines
Conservation Division	C NW	NE				The resident control c
State Corporation Comm.	Lease		Murfin D	rilling Co		AND THE PARTY CONTRACTOR CONTRACT
245 North Water	Lease		LAMB		and the same of th	ell No. 1-26
Wichita, KS 67202		WWW.downey.com/glocostage/wikijaco			mention and an experience methods and a find day provide desire in particular	
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1 : i	Charac				Dil, Gas o	r Dry Hole)
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	→ Date W	ell comple	eted		10-16-80	19
	Applica	ation for	plugging	g filed	10-16-80 10-16-80	19
	Applica	ation for ng commenc	plugging	g approved	10_16_80	19
	- Pluggin	ng commenc	ed		10-16-80	19
	Pluggin	ng complet	ed		10-16-80	19
				of well or	nroducin	g formation
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Locate well correctly on above Section Pist	ite nov	and a hadaa		•		
Name of Conservation Agent wh	begivrenus of	nluccine	e pruggi	ing was co	mmencea?_	<u>ves</u>
Producing formation	Det violation	oth to top	OI CHIS	werr_Bil	l Owens.	The second secon
Show depth and thickness of a	John Mater 11	orn to top	D(ottom	_Total Dep	oth of Well1508'
and dopen and threshes of a	II water, OII	L and gas	iormatic	ons.		
OIL, GAS OR WATER RECORDS						
						CASING RECORD
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				,	MO'L . De	A VA
(If additional	description	is necessa	rv. use	BACK of	this sheet	1)
Name of Plugging Contractor_	Western Well [	Orla., Inc				
	AND AND THE PERSON OF THE PERS			137 17	SERVATION DIVI Valida (Consor	SIGN 1/13 00
					and order professions	
STATE OF KANSAS	COUNT	77 OE				
10110710	an /MIDEIN DD.	I OF	<u> ŞEDGWIC</u>	K	, S	S.
of the above-described well b	oing finch de	ILLING CO.	(employ	ee of own	er) or (ow	ner or operator)
of the above-described well, b	tore benefit au	ly sworn o	on oath,	says: T	hat I have	knowledge of
the facts, statements, and mat as filed and that the same are	true and cor	ontained a	and the	log of the	e above-de	scribed well
	or ac ana cor	1601. 50	help me	God.		
	(Sign	ature)				<b>*</b>
,		acure)	- Single Tool		lang.	•
	1	(				
SUBSCRIBED AND SWORN TO be	;	617	Union C			a, KS 67202
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	ŧ			(A	idress)	, 19 80
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My commission expires	efore me this	12th		(A	idress)	, 19 80



## WELL LOG 15-023-20148-00-00

COMPANY Murfin Drilling Company

39W

LOC.

C NW NE

RIG. NO. D-1

TOTAL DEPTH

1508'

LAMB

10-12-80

10-16-80

ND. 1-26

CONTRACTOR

сомм.

12

DP28

Western Well Drlg., Inc.

Cheyenne

KANSAS

CASING

20 10 15

8 7" csg. set @ 301' w/62 sx.

ELEVATION 3488' GL, 3493' KB

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

1366 ' 1508 '

shale NIOBRARA

STATE DESCRIPTION

MO11350 11-13-80

CONCERNITUDE DIVISION

State of	KANSAS			
County of	SEDGWICK	} ss:		
_{I, David}	d L. Murfin, Drlg. M	grof the	MURFIN DRILLING	Company
upon oath	Market and American A	s is a true and correct c	opy of the log of the LAMB #1-26	well.
	LINDA LYNCH STATE NOTARY PUBLI Sedgwick County, Kars		Jand III	Vend
Subscribed	My Appt. Exp5-21-2 and sworn to before me this	2   12thday of	David L. Murfin, Drlg.	Mgr.
My Comm	ission Expires:	May 21,1983	Linda Lynch POTARY FUEL	.10