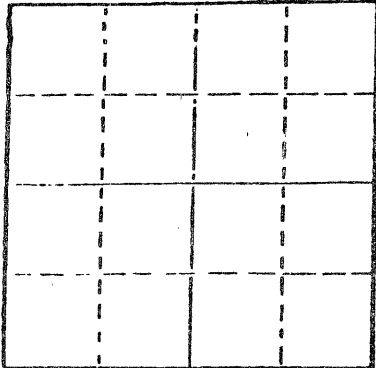


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202



Locate well correctly on above
Section Plot

Cheyenne County. Sec. 13 Twp. 3S Rge. 39W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
SE NE

Lease Owner Murfin Drilling Co.
Lease Name BRADLEY WATER Well No 1-13
Office Address 617 Union Center Bldg., Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed 10-3-80 19
Application for plugging filed 10-3-80 19
Application for plugging approved 10-3-80 19
Plugging commenced 10-3-80 19
Plugging completed 10-3-80 19

Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 5220'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	320'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 2000' w/70 sx.,
2nd plug @ 300' w/20 sx.,
3rd plug @ 40' w/10 sx.
5 sx. in the rat hole.

RECEIVED
STATE CORPORATION COMMISSION

NOV - 6 1980

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co. 11-6-80

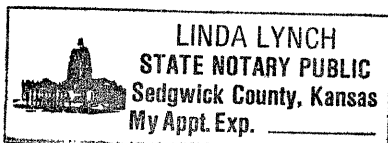
STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin, Drlg. Mgr./Murfin Drlg. Co.(employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin
617 Union Center Bldg., Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 30th day of October, 19 80

Linda Lynch
Linda Lynch Notary Public.

My commission expires May 21, 1983

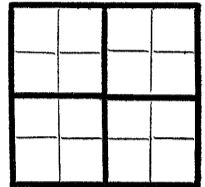


WELL LOG 15-023-20153-00-00

COMPANY Murfin Drilling Company
FARM BRADLEY WATERS NO. 1-13
RIG. NO. 7
TOTAL DEPTH 5220'
COMM. 10-3-80 **COMP.** 10-15-80
CONTRACTOR Murfin Drilling Company

SEC. 13 **T-3S** **R.** 39W
LOC.
 SE NE

COUNTY Cheyenne
 KANSAS



CASING
 20 10
 15 8-5/8" csg. set @ 320' w/290 sx.
 12 6 of 60-40 posmix, (Sunset)
 13 5

ELEVATION 3478' GL
 3483' KB

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

90' Top Soil, Post Rock
 270' Surface Soil, Sand Clay
 320' Shale, Blue
 1040' Sand & Shale
 1800' Shale
 2863' Shale & Sand
 2890' Sand
 3070' Shale & Sand
 3105' Sand & Shale
 3114' Shale & Sand
 3325' Sand
 3354' ANHYDRITE
 3535' Sand & Shale
 3970' Lime & Shale
 4075' Shale & Lime
 4225' Lime & Shale
 4305' Shale & Lime
 4480' Lime & Shale
 4680' Shale & Lime
 4965' Lime & Shale
 4960' Shale & Lime
 5153' Lime
 5220' Shale & Lime R T D

RECEIVED
 STATE CORPORATION COMMISSION

NOV - 6 1980

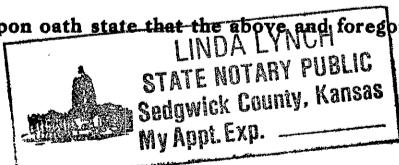
CONSERVATION DIVISION
 Wichita, Kansas

11-6-80

State of KANSAS
 County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the BRADLEY WATER #1-13 well.



David L. Murfin, Drlg. Mgr.

Subscribed and sworn to before me this 30th day of October 19 80

My Commission Expires: May 21, 1983

Linda Lynch
 NOTARY PUBLIC