STATE OF KANSAS STATE COMPORATION COMMISSION

Give	All Information Completely
Make	Required Affidavit
Mail	or Deliver Report to
	Conservation Division
	State Corporation Comm.
	245 Month Water

WELL PLUGGING RECORD

Make Required Affidavit		Cheyenn	Cari	ntre Coo	O ' 75	20 70 201	
Mail or Deliver Report to	Locati	on as "NE		nty. sec.	o wp.	3S Rge. 39V	E/W
Conservation Division	200001	150' N	of C SE	NE TOOLS	ige from 1	.ines	
State Corporation Comm.	Lease			illing Co	mpany		
245 North Water	Lease		esse Mar			Vell No. 2	
Wichita, KS 67202	Office	Address			**************************************	nita, KS 672	02
				leted as (Dil. Gas o	r Dry Hole)	.02
	·	. D	ry Hole		,		
	Date W	ell comple	ted			0-25-80	19
		ation for		g filed		the same of the sa	19
		ation for					19
	Pluggi	ng commenc	ed			Control of the Contro	19
		ng complet			1	0-25-80	19
	Reason			of well or	producin	g formation	Proceediges Can
	***		<u>ry Hole</u>		The resulting was a second with a company of the Armed Armed Age on a specific and the second an		
	II a p	roducing w	ell is a	bandoned,	date of	last product	
	1 1/26 76	umi aai aa	htoined	Contract to the second			19
Locate well correctly on above Section Plat	was pe	ents befor	otained o wluggi	irom the	Conservat	ion Division	or
Name of Conservation Agent who	o supervised	nlugging	of this	ng was co wall Cili	mmencear	yes	1/0
Producing formation	De	oth to top	Be	ottom	Total De	azor, Palco, pth of Well	KS 4EEE
Show depth and thickness of a	11 water, oi	l and gas	formatio	ons.		pen or werr_	4555
	•						
OIL, GAS OR WATER RECORDS						CASING RECOR	n
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	1	
	and the second s	111011	10	8-5/8"	142'	none none	-
	The state of the s			0 0/0	T.C.	none	
	, v						
Describe in detail the man					***************************************		,
plugs were used, state the chafeet for each pl	lug set.					feet to	
Bernard Control of Con	lst plug 0	20001 11/70			Fina	- 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
and the same of th	2nd plug @	140' w/20	SX.			- 10 DY 19	
	3rd plug 0	40' w/10 s	X.	Accountation of the second	1017)	
	5 sx. in ra	t hole				())	
					Dr. Commercia	and the second s	
					12,55	Ro	
						***, / /	
,							
		,				11-26-	80
(If additional	description	is necess	ary, use	BACK of	this sheet	#F267 :)	80
(If additional Name of Plugging Contractor	description Murfin	is necessa Drilling C	ary, use	BACK of	this sheet	11-26°	80
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Name of Plugging Contractor	description Murfin	is necess Drilling C	ary, use	BACK of	this sheet	11-26	80
Name of Plugging Contractor STATE OF KANSAS	Murfin	Drilling C	ompany SEI	OGWICK		38.	<u>80</u>
STATE OF KANSAS David L. Murfin, Drlq.	Murfin count Mgr./Murfin	Drilling Cory or Corla. Co.	Ompany SEI	OGWICK	er) or (ou	Ss.	80
STATE OF KANSAS David L. Murfin, Drlg. of the above-described well, be	Murfin COUNT Mgr./Murfin eing first di	Drilling C TY OF Orlg. Co.	Ompany SEI (employ	OGWICK ee of own says: T	er) or (ov	ss.	\f
STATE OF KANSAS David L. Murfin, Drlq.	COUNTY Mgr./Murfin leing first du	orilling C ory or Orlg. Co.	SEI (employ	OGWICK ee of own says: T	er) or (ov	ss.	\f
STATE OF KANSAS David L. Murfin, Drlg. of the above-described well, be the facts, statements, and mate	COUNTING Mgr./Murfing eing first ditters hereing true and continue	orilling Cory of Orlg. Co. Orly sworn contained crect. So	SEI (employ	OGWICK ee of own says: T	er) or (ov	ss.	\f
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WELL LOG

15-023-20156-00-00

BOMPANY Murfin Drilling Co.

FARM Jesse Martin

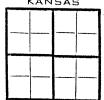
ND. 2

sec. 8 T. 3S R. 39W

RIG. NO. 7
TOTAL DEPTH 4555'

COMP. 10-25-80

Cheyenne KANSAS



CONTRACTOR Murfin Drilling Company

CABING 20

15 B-5/8" csg. set @ 142' w/100 sx. 60-40 Posmix (Supset).

12

3 5

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATION

70 '	Surface soil sand clay
1516'	Shale
2761'	Shale & sand
2930'	Sand & shale
3164'	Shale & sand
3215'	Anhydrite
3435'	Shale
3615'	Lime & shale
3990'	Shale & lime
4050'	Lime & shale
4055'	Shale
4430'	Lime & shale
4460'	Shale & lime
4555'	Lime & shale - RTD

11-26-80

State of KANSAS County of SEDGWICK	
I, David L. Murfin, Drlg. Mgr. of the	MURFIN DRILLING Company
upon oath state that the above and foregoing is a true and correct co	
	David L. Murfin, Drlg. Mgr.
Subscribed and sworn to before me this25thday of	November 19_80
My Commission Expires: May 21, 1983	LINDA LYNCH STATE NOTARY PUBLIC Lynda Lynch My Appt. Exp. 5-21-83