

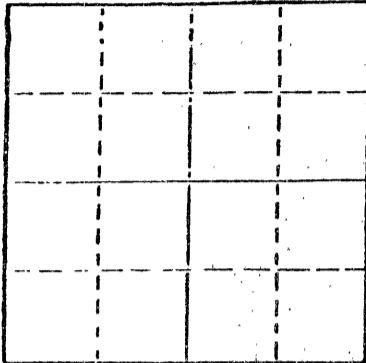
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Cheyenne County, Sec. 8 Twp. 3S Rge. 39W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
150' N of C SE NE

Lease Owner Murfin Drilling Company
Lease Name Jesse Martin Well No. 2
Office Address 617 Union Ctr. Bldg., Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole



Locate well correctly on above
Section Plat

Date Well completed 10-25-80 19
Application for plugging filed 10-25-80 19
Application for plugging approved 10-25-80 19
Plugging commenced 10-25-80 19
Plugging completed 10-25-80 19
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production
--- 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor, Palco, KS
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4555'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	142'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

1st plug @ 2000' w/70 sx.
2nd plug @ 140' w/20 sx.
3rd plug @ 40' w/10 sx.
5 sx. in rat hole

Resid
11-26-80

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin, Drlg. Mgr./Murfin Drlg. Co. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

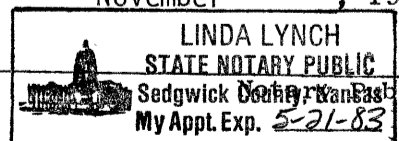
(Signature)

David L. Murfin
David L. Murfin - 617 Union Ctr. Bldg.,
Wichita, KS 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 25th day of November, 19 80

My commission expires May 21, 1983

Lynda Lynch



WELL LOG

15-023-20156-00-00

COMPANY Murfin Drilling Co.

SEC. 8 T. 3S R. 39W
LOC. 150' N of C SE NE

FARM Jesse Martin NO. 2

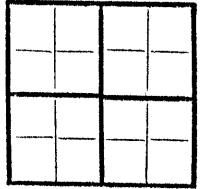
RIG. NO. 7

TOTAL DEPTH 4555'

COMM. 10-15-80

COMP. 10-25-80

COUNTY Cheyenne
KANSAS



CONTRACTOR Murfin Drilling Company

CASING
20
15
12
13

10
8-5/8" csg. set @ 142' w/100 sx. 60-40 Posmix (Sunset).
6
5

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

70'	Surface soil sand clay
1516'	Shale
2761'	Shale & sand
2930'	Sand & shale
3164'	Shale & sand
3215'	Anhydrite
3435'	Shale
3615'	Lime & shale
3990'	Shale & lime
4050'	Lime & shale
4055'	Shale
4430'	Lime & shale
4460'	Shale & lime
4555'	Lime & shale - RTD

RECORDED
NOV 20 1980
11-26-80

State of KANSAS
County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the JESSE MARTIN #2 well.

David L. Murfin
David L. Murfin, Drlg. Mgr.

Subscribed and sworn to before me this 25th day of November 19 80

My Commission Expires: May 21, 1983

Lynda Lynch

