

15-023-20050-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER _____
LEASE NAME Jessie Martin #1
WELL NUMBER _____
SPOT LOCATION C NE NE
SEC. 8 TWP 3S RGE. 39W (E) OR (W)
COUNTY Cheyenne
DATE WELL COMPLETED _____
PLUGGING COMMENCED 10/26/83
PLUGGING COMPLETED 11/2/83

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Murfin Drilling Co.
ADDRESS 617 Union Center, Wichita, Ks. 67202
PHONE # () _____ OPERATORS LICENSE NO. _____

CHARACTER OF WELL
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Hays

IS ACO-1 FILED? _____ IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM T.D. 4910'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	115'	none
				4 1/2"	4123'	1393'

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Ran plug to 4100', ran 4 sacks cement, sand to 4050' & 4 sacks cement. Shot pipe at 3012', 2523', 2263', 2040', 1823', 1609', & 1393'. Pulled 32 joints. Plugged well with 3 hulls, 20 gel, 100 cement, 20 gel, plug, & 70 cement. Plugging complete.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050
ADDRESS Box 347, Chase, Ks. 67524

STATE OF Kansas COUNTY OF Rice, SS.

R. Darrell Kelso (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) R. Darrell Kelso
(ADDRESS) Box 347, Chase, Ks. 67524

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15th DAY OF November, 1983

Irene Hoover
NOTARY PUBLIC

MY COMMISSION EXPIRES:  _____

RECEIVED
STATE CORPORATION COMMISSION

NOV 17 1983

CONSERVATION DIVISION
Wichita, Kansas

FORM CP-4
REVISED 06-83

11-17-83

WELL LOG

15-023-20050-00-00

COMPANY MURFIN DRILLING COMPANY

SEC. 8 T. 3S R. 39W
LOC. C NE NE

FARM JESSIE MARTIN NO. 1

RIG. NO. 2

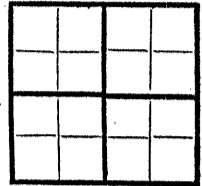
TOTAL DEPTH 4910'

COMM. 11-2-77

COMP. 11-13-77

COUNTY Cheyenne
KANSAS

CONTRACTOR Murfin Drilling Company



CASING

20 10
15 8 -5/8" @ 115' w/200 sx.
12 6
13 4 1/2" @ 4123' s/150 sx.

ELEVATION 3297' GL

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

1750' Shale
2355' Shale & Sand
2940' Shale
3160' Shale & Sand
3191' Anhydrite
3305' Shale & Sand
3525' Shale
4850' Lime & Shale
4910' Lime & Sand & Shale - RTD.

RECEIVED
STATE COMBUSTION COMMISSION
OCT 08 1982
CONSERVATION DIVISION
WICHITA, KANSAS
10-8-82

State of KANSAS
County of SEDGWICK } ss:

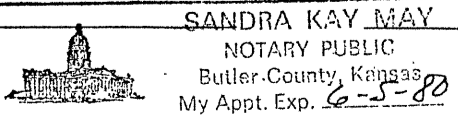
I, Wm. S. Shropshire of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Jessie Martin #1 well.

Wm. S. Shropshire
Wm. S. Shropshire

Subscribed and sworn to before me this 21st day of December 1977

My Commission Expires:


SANDRA KAY MAY
NOTARY PUBLIC
Butler County, Kansas
My Appt. Exp. 6-5-80

Sandra Kay May
NOTARY PUBLIC Sandra Kay May