

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-153-20637-00-00

LEASE NAME Fisher

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 6-33

330 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 33 TWP. 3 RGE. 36 XXXor(W)

LEASE OPERATOR Coastal Oil & Gas Corp.
c/o ANR Production Company, 211 N. Robinson, One
Leadership Square, Suite 1700, Okla. City, OK 73102

COUNTY Rawlins

PHONE# (405) 239-7031 OPERATORS LICENSE NO. 6593

Date Well Completed 10-10-85

Character of Well D & A

Plugging Commenced 10-11-85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 10-11-85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dennis Hamel District 8

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation None Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From 0	To 406	Size 8 5/8	Put in 406	Pulled out --

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
3100'-2917' 40 sx 60:40 POZ; 2375'-1976' 100 sx 60:40 POZ; 450'-224' 50 sx 60:40 POZ;
40'-3' 10 sx 60:40 POZ; 10 sx in rathole. Hole was loaded with 9.8 ppg mud. Plugs were
pumped with service company pump truck and displaced with drilling mud.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Rig 3 (rig on hole) License No. 6033

Address Wichita, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.

C. Brad Crouch (Employee of Operator) or (Operator) of
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts,
statements, and matters herein contained and the log of the above-described well as filed that
the same are true and correct, so help me God.

(Signature) C. Brad Crouch
(Address) _____

SUBSCRIBED AND SWORN TO before me this _____ day of _____, 19 _____

My Commission Expires: _____

Notary Public
STATE CORPORATION COMMISSION
10-30-85
OCT 30 1985

Form CP-4
Revised 08-84