

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-153-20576-00-00

LEASE NAME CELIA SO. UNIT

WELL NUMBER F5

4720 Ft. from S Section Line

4520 Ft. from E Section Line

SEC. 33 TWP. 3S RGE. 36W (E) or (W)

COUNTY RAWLINS

Date Well Completed _____

Plugging Commenced 1-26-99

Plugging Completed 1-28-99

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR MURFIN DRILLING CO., INC.

ADDRESS 250 NO. WATER SUITE # 300

PHONE#(316) 267-3241 OPERATORS LICENSE NO. 30606

Character of Well OIL

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by _____ (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	362'	
				5 1/2"	4770'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each set. Shot 2 jet shots @2300' & 3100'. 30sxs, SMD cmt w/2%CC&400#hulls. 10sxs gel w/100# hulls. 35sxs SMD w/2%CC & 400#hulls. 8sxs gell 85sxs SMD w/2%CC. Pumped 35sxs SMD w/2%CC down 8 5/8" ST w/300#. Tighten back on 5 1/2". Pumped 40 sxs, SMD cmt ST pressure 0.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor MURFIN DRILLING CO. License No. 30606

Address 250 NO. WATER SUITE 300 WICHITA, KS. 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: _____

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

(Employee of Operator) or (Operator) o above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) Larry M. Gach

(Address) WICHITA, KANSAS

Subscribed and sworn to before me this 23 day of March, 19 99

Kerran Redington
 Notary Public

My Commission Expires: 2-6-02

