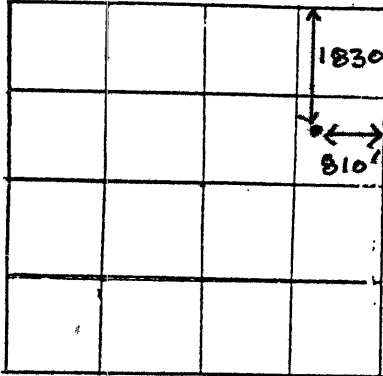


15-153-20532-00-00

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Rawlins SEC. 33 TWP. 3S RGE. 36W E/W
 Location as in quarters or footage from lines:
1830' fNL & 810' fEL



Lease Owner Coastal Oil & Gas Corp.
 Lease Name Fisher "V" Well No. 5-33
 Office Address P. O. Box 749, Denver, CO 80201-0749
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
 Date Well Completed 1-5-84
 Application for plugging filed 1-5-84
 Plugging commenced 1-5-84
 Plugging completed 1-5-84

Locate Well
 correctly on above
 Section Platt.

Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Wayne Coval - Coastal
 Producing formation _____ Depth to top _____ bottom _____ T.D. 4725'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface				8 5/8"	409'	none

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

- 1st plug set @ 3125' w/20 sx.
- 2nd plug set @ 2300' w/100 sx.
- 3rd plug set @ 425' w/40 sx.
- 4th plug set @ 40' w/10 sx.
- 10 sx in the rat hole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

David L. Murfin (employee of owner) or (owner or operator) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.

(Signature)

David L. Murfin - 250 North Water, Suite 300
Wichita, KS 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 11th day of January, 19 84
 My Commission expires: 4-25-87
Eleanor Hall Notary Public.



RECEIVED
 STATE CORPORATION COMMISSION

FEB 01 1984