

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-153-20,625-00-00

LEASE NAME Officer

WELL NUMBER 32-43A

2310 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 32 TWP. 3S RGE. 36W (E) or (W)

COUNTY Rawlins

Date Well Completed 02-16-86

Plugging Commenced 02-16-86

Plugging Completed 02-16-86

LEASE OPERATOR J.D.P. Corp.

ADDRESS 1616 Glenarm, Suite 1804, Denver, CO 80202

PHONE# (303) 534-4781 OPERATORS LICENSE NO. 4248

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Gilbert Leiker, Hays, KS

Is ACO-1 filed? No If not, is well log attached? yes

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4760'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	412'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 3100' w/25 sx, 15 sx in rathole.
2nd plug @ 2420' w/110 sx,
3rd plug @ 440' w/40 sx
4th plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Robert A. Ramseyer, Jr. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) Robert A. Ramseyer, Jr., Agent for Operator

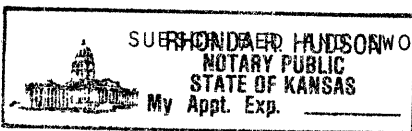
250 N. Water, Suite 300

Wichita, KS 67202

WORN TO before me this 25th day of February, 19 86

Rhonda R. Hudson
Notary Public

Rhonda R. Hudson
Notary Public



My Commission Expires: 11-18-87

MAR 7 1986

CONSERVATION DIVISION
Wichita, Kansas

3-7-86

Form CP-4
Revised 08-84

15-153-20625-00-00

WELL LOG

COMPANY J.D.P. Corp.
 1616 Glenarm Pl., Suite 1804
 Denver, CO 80202

FARM Officer **NO.** 32-43A

RIG. NO. 3

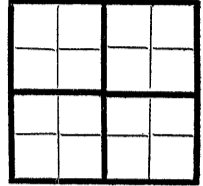
TOTAL DEPTH 4760'

COMM. 02-10-86 **COMP.** 02-16-86

CONTRACTOR Murfin Drilling Company
 250 N. Water, Suite 300
 Wichita, KS 67202

SEC. 32 **T.** 3S **R.** 36W
LOC. NE NE SE

COUNTY Rawlins
 KANSAS



CASING

20	10	
15	8	-5/8" set @ 412' w/325 sx 60/40 Poz, 3% CC.
12	6	
13	5	

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Clay & Sand	252'
Shale	412'
Shale & Sand	3095'
Anhydrite	3140'
Sand & Shale	4095'
Shale & Lime (RTD)	4760'

STATE CORPORATION COMMISSION

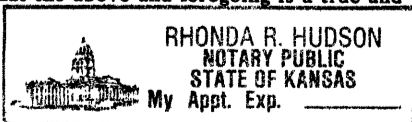
MAR 7 1986

CONSERVATION DIVISION
Wichita, Kansas

State of KANSAS }
 County of SEDGWICK } ss:

I, Robert A. Ramseyer, Jr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Officer 32-43A well.



Robert A. Ramseyer, Jr., Agent for Operator

Subscribed and sworn to before me this 25th day of February 19 86

My Commission Expires: 11-18-87

Rhonda R. Hudson
 NOTARY PUBLIC
 Rhonda R. Hudson