Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: F.G. Holl Company L.L.C					85 - 19064 - 60 - 02 API Number: 15 - TA#1-185-292	
Address: 9431 E. Central, Suite 100, Wichita, KS 67206-2543					Lease Name: Rugan D	
Phone: (316) 684 -8481 Operator License #: 5056					Well Number: 2-2	
Type of Well: Oil Docket #					Spot Location (QQQQ): C - NE - SE - NW	
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					1650 Feet from North / South Section Line	
The plugging proposal was approved on: July 29, 2004 (Date)					Feet from East / West Section Line	
by: David P. Williams (KCC District Agent's Name)					Sec. 2 Twp. 21S S. R. 11 East West	
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County: Stafford	
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 01/1964	
Depth to Top: Bottom: T.D				Plugging Commenced: 8-5-04		
Depth to Top: Bottom: T.D				8-6-04		
Depth to Top: Bottom: T.D				Plugging Completed: 8-6-04		
Show depth and thickness of	all water, oil and gas	formations.				
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)						
Formation	Content	From	То	Size	Put In	Pulled Out
				8 5/8	270	
				5 1/2	3631	1609'
Checked hole sand at 32 pumped 50 sacks,	286', bailed 5 sacks	, ripped 160	9', worked f			lug set. , 50 sacks cement, pulled to 300',
Name of Plugging Contractors 401 West Ma					License #: 319	
Address: 401 West Main, Lyons, KS 67554 RECEIVED						
Name of Party Responsible for Plugging Fees: F.G. Holl Company L.L.C						SEP 1 3 2004
State of Kansas County, Sedgwick , ss.						KCC WICHITA
Loveness Mpanje				(Employee of (Operator) or (Operator)	on above-described well being first duly
same are true and correct, so	help me God.	facts statemer	its, and matte	ers herein contain	ed, and the log of the	above-described well is as filed, and the
Notary Public – State BETTY B. HE	£ \	Signature)		ressm	p-ge	
My Appt. Exp. 4	130/2006 (Addi 633)		· · · · · · · · · · · · · · · · · · ·	•	nita, KS. 67206
	SUBSCRIBED and Si Betty II.	NORN TO bef B. Det Herring Notary Pub	ring		Septembe Commission Expires:	24 /22 /222

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202