

15-023-20226-00-00
20226

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Cheyenne County. Sec. 31 Twp. 3S Rge. 41 NE
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
600' FNL; 600' FEL

Lease Owner Midlands Gas Corporation

Lease Name Zimbelman Well No. 1-31

Office Address P. O. Box 15640, Lakewood, Colorado 80215

Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed March 7, 1985

Application for plugging filed N/A 19

Application for plugging approved N/A 19

Plugging commenced March 7, 1985

Plugging completed March 7, 1985

Reason for abandonment of well or producing formation
Dry Hole

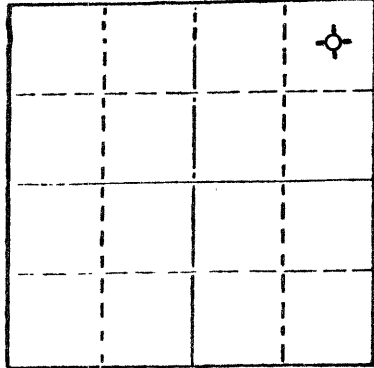
If a producing well is abandoned, date of last production
N/A 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt

Producing formation Niobrara Depth to top 1560' Bottom -- Total Depth of Well 1707'

Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above
Section Plat

OIL, GAS OR WATER RECORDS

No tests were run.

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				7"	312'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plug #1 25 sacks 1550' - 1425'

Plug #2 40 sacks 360' - 160'

Plug #3 10 sacks 80' - surface

Plugs were regular cement spotted w/drill pipe.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor _____

STATE OF Colorado COUNTY OF Jefferson, ss.
Steve P. Hoppe (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Steve P. Hoppe

(Address)

SUBSCRIBED AND SWORN TO before me this 26th day of March, 19 85

Judith J. Ganger
Notary Public.

My commission expires August 23, 1987

RECEIVED
STATE CORPORATION COMMISSION

MAR 29 1985 3-29-85

CONSERVATION DIVISION
Wichita, Kansas