

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

15-023-20220-00-00

API NUMBER 15-023-20,220

LEASE NAME Isernhagen "A"

WELL NUMBER 1

SPOT LOCATION C SE NW

SEC. 26 TWP. 3S RGE. 41W (E) or (W)

COUNTY Cheyenne

Date Well Completed 7-27-84

Plugging Commenced 7-27-84

Plugging Completed 7-27-84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR F & M Oil Co., Inc.

ADDRESS 422 Union Center, Wichita, KS 67202

PHONE # (316) 262-2636 OPERATORS LICENSE NO. 5313

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Carl Goodrow, Hays, Ks.

Is ACO-1 filed? If not, is well log attached?

Producing formation Depth to top bottom T.D. 5300'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	365'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

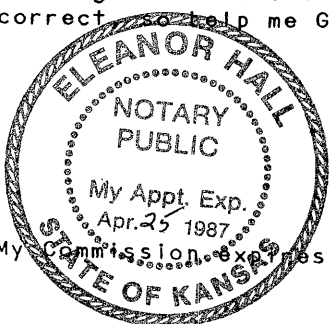
1st plug set @ 3250' w/ 25 sx.  
2nd plug set @ 2550' w/100 sx.  
3rd plug set @ 360' w/ 40 sx.  
4th plug set @ 40' w/ 10 sx.  
10 sx in rat hole; 10 sx in mouse hole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033  
Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

David L. Murfin (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct so help me God.



RECEIVED  
STATE CORPORATION COMMISSION  
8-27-84  
AUG 27 1984  
CONSERVATION DIVISION  
Wichita, Kansas

(Signature) David L. Murfin, Agent for Operator  
(Address) 250 N. Water, Suite 300  
Wichita, KS 67202

before me this 23 day of August, 1984  
Eleanor Hall  
Eleanor Hall Notary Public