

15-023-20155-0000

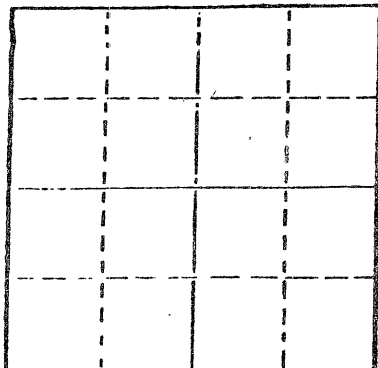
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Cheyenne County, Sec. 19 Twp. 3S Rge. 41W E/W
Location as "NE/CNW 1/4 SW 1/4" or footage from lines
C SW/4

Lease Owner Murfin Drilling Company
Lease Name LAMPE Well No. 1-19
Office Address 617 Union Center Bldg., Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)



Locate well correctly on above
Section Plat

Dry Hole
Date Well completed 10-19-80 19
Application for plugging filed 10-19-80 19
Application for plugging approved 10-19-80 19
Plugging commenced 10-19-80 19
Plugging completed 10-19-80 19
Reason for abandonment of well or producing formation

Dry Hole
If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor, Palco, KS
Producing formation Depth to top Bottom Total Depth of Well 1664'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				7"	211'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

RECEIVED
STATE CORPORATION COMMISSION
NOV 13 1980
CONSERVATION DIVISION
WICHITA, KANSAS

1st plug @ 1600' w/60 sx.
2nd plug @ 200' w/30 sx.
3rd plug @ 40' w/10 sx. on top of plug.

11-13-80

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Excel Energy Corp.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin, Drlg. Mgr./Murfin Drilling Co. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin
617 Union Center Bldg., Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 12th day of Nov., 1980

My commission expires May 21, 1983

Linda Lynch
Linda Lynch Notary Public.

