

Physical Productivity Report to THE STATE CORPORATION COMMISSION, Conservation Division 15-153-20523-00-00 ACO-2

K. E. Drilling Co Inc. Va p 2 DRIFTWOOD Rawlins K.C. Koeh
 Producer's Name Lease Name Well No. Pool County Producing Horizon Pipe Line (Purchaser)

Taken March 15 1984 Effective 19 Sec. 16 Twp. 1-5 R. 33 W API #
 Month Day Effective Month Day Lease Description

| Tank No. | Size | Opening Gauge 15 | | | | Barrels | Closing Gauge 16 | | | | Barrels |
|-----------|------------|-------------------|-----|--------------------|-----|---------|------------------|-----|------------|--------|---------|
| | | Time on: 11:20 AM | | Time off: 11:20 AM | | | | | | | |
| Oil Level | B. S. & W. | Oil Level | | B. S. & W. | | Barrels | Oil Level | | B. S. & W. | | Barrels |
| | | Ft. | In. | Ft. | In. | | Ft. | In. | Ft. | In. | |
| 125009 | 200 | 2 | 6 | | | 8 | 8 | | | 123.58 | |

RECEIVED
 STATE CORPORATION COMMISSION
 03-21-84
 MAR 21 1984
 CONSERVATION DIVISION
 Wichita, Kansas

Well Data
 Top Prod. Horizon 3991 Ft. Total Depth 4201 Ft.
 Perforations 3992.5-96.5 to 4092.5-4102.5 Ft.
 Packer Set at Ft.
 Size of Casing 4 1/2 Set at 4200 Ft.
 Size of Tubing 2 Set at 4148 Ft.
 Size of Pump 1 1/2 Type Insert
 Gravity of Oil 36.4° Temp. 54°
 Percentage of Water 0 Acid 27.50 gal. Date 1-11-84

Test Data
 Temporary Permanent Field Special
 Flowing Swabbing Pumping
 Length of Stroke 54 In. S. P. M. 10
 Pretest Information: 150' W Well Location SE-SW-NE

Total Bbls. Produced = 124 Productivity.
 REMARKS: The allowable for this well is 50 Bbls a day.

SEALS and USES:

WITNESSING: We, the undersigned, personally witnessed the gauging periods as indicated by our signatures, and certify that they were taken according to the Commission's Rules.

| Gauge Witnesses | Opening Gauge | Closing Gauge |
|------------------|--------------------|---------------|
| For Producer | <i>[Signature]</i> | |
| For Offset Owner | | |
| For State | <i>[Signature]</i> | |

Hours pumped 24
 Bbls. Produced
 Tank Tables Used
 Est. 1.67 (Bbls. per In.)
 Checked by:

| | | | | | |
|------------------|--|--|--|--|------------------|
| Ft. From W. Line | | | | | Ft. From N. Line |
| | | | | | |
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