

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-153 20,532-00-00

NUSENE, Sec. 33, T 3 S, R 36(W)E

\_\_\_\_\_ feet from N/S section line

\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6593

Lease Name Fisher Well # 5-33-U

Operator: Costal Oil & Gas  
Name & Address: Box 749  
Denver, Colo

County Rawlins

Well Total Depth 4725 feet 153.56

Conductor Pipe: Size \_\_\_\_\_ feet \_\_\_\_\_

Surface Casing: Size 8 5/8 feet 409' w/ 275' sv

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Muglin Co. License Number \_\_\_\_\_

Address Wichita, KS

Company to plug at: Hour: \_\_\_\_\_ Day: 3 Month: 1 Year: 1984

VERBAL PLUGGING ORDERS GIVEN TO Wayne Coul

(company name) Costal Oil & Gas (phone) \_\_\_\_\_

were: Added 180 sv 50 poz 69 gal - 32 cc w/ 1/4 per sv amt # Plo-seal

Spot 20 sv @ 3125'

" 100 sv @ 2300'

" 40 sv @ 425'

" 10 sv @ 40'-0' (Solid bridge)

" 10 sv in R-H.

Signed Dennis J. Hamel  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 2:15 AM. Day: 5 Month: 1 Year: 1984

ACTUAL PLUGGING REPORT as above

Remarks: \_\_\_\_\_

I hereby certify that the above plugging instructions were given as herein stated and that I (did ~~not~~) observe this plugging.

RECEIVED  
STATE CORPORATION COMMISSION

JAN 16 1984

CONSERVATION DIVISION  
Wichita, Kansas

1-16-84

INVOICED

DATE 1-18-84

INV. NO. 9131 W

Signed Dennis J. Hamel  
(TECHNICIAN)