

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-153-20511-00-00

SW 4, SEC. 33, T 3 S, R 36 W 8

2310 FEET FROM ~~N~~/S SECTION LINE

1650 FEET FROM W/~~E~~ SECTION LINE

R

TECHNICIAN'S PLUGGING REPORT

OPERATOR LICENSE # 6593

LEASE NAME Fisher WELL # 1-33V

OPERATOR: Coastal Oil & Gas Corp.  
NAME & ADDRESS Box 749  
Denver, Co. 80201

COUNTY Rawlins

WELL TOTAL DEPTH 4990 FEET 162.18

CONDUCTOR PIPE: SIZE \_\_\_\_\_ FEET \_\_\_\_\_

SURFACE CASING: SIZE 8 5/8" FEET 408'

ABANDONED OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A X

OTHER WELL AS HEREINAFTER INDICATED \_\_\_\_\_

PLUGGING CONTRACTOR Murphy Drilling Company LICENSE NUMBER 6033

ADDRESS 617 Union Center Building, Wichita, Kansas 67202

COMPANY TO PLUG AT: HOUR: \_\_\_\_\_ DAY: \_\_\_\_\_ MONTH: \_\_\_\_\_ YEAR: 19

PLUGGING PROPOSAL RECEIVED FROM Wayne Couel

(COMPANY NAME) Coastal Oil & Gas (PHONE) \_\_\_\_\_

WERE: 1<sup>st</sup> plug @ 3092' with 20 sacks Rathole: 10 sk

2<sup>nd</sup> " " 2408' " 100 " & 1 sk celloflak

3<sup>rd</sup> " " 450' " 40 "

4<sup>th</sup> " " 40' " 10 " solid bridge plug, 1 sk hulls

order 180 sk 50/50 posmix, 6% gel, 3% C.C.

PLUGGING PROPOSAL RECEIVED BY \_\_\_\_\_ (TECHNICIAN)

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL \_\_\_\_\_ PART \_\_\_\_\_ NONE X

OPERATIONS COMPLETED: HOUR: 2:30 AM DAY: 27 MONTH: Oct YEAR: 19 83

ACTUAL PLUGGING REPORT \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

REMARKS: Elevation: 3308', Anhydrite depth: 3092'

did not penetrate Arbuckle, cemented by Halliburton

\_\_\_\_\_

\_\_\_\_\_

I (DID (DID NOT)) OBSERVE THIS PLUGGING.

SIGNED David K. Jann (TECHNICIAN)

✓

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 31 1983

CONSERVATION DIVISION  
Wichita, Kansas

INVOICED

DATE 11-7-83  
INV. NO. 5992W

10-31-83