

6 010353

API NUMBER 15-153-20605-0000

SW, SEC. 32, T. 3 S, R. 36 W/0

2310 feet from S section line

3630 feet from E section line

Lease Name Officer Well # 1

County Rawlins 154.64

Well Total Depth 4758 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 400

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

Operator License # 9095

Operator: Grynberg Pet. Co.

Name & Address 5000

Denver Colo.

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well (D&A)

Other well as hereinafter indicated _____

Plugging Contractor Golden Eagle License Number 8682

Address McCook Nebr.

Company to plug at: Hour: 1 AM Day: 27 Month: 5 Year: 19 85

Plugging proposal received from Duane Ohlfon

(company name) Golden Eagle. (phone) _____

were: Order 220 sx. com. 50/50 permix 6% lye. 3% c.c.

Heavy mud between plugs.

Pump com. down drill pipe.

Lost circ. zones. @ 2325 & 1401

Elev-3340 Anhydrite 3730-80 Arbuckle No.

Dakota-1200 Plugging Proposal Received by Dale F. Balthazor

2140 = 2440

(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 9:30 AM Day: 27 Month: 5 Year: 19 85

ACTUAL PLUGGING REPORT circ. @ 3150 for 30 mi.

RECEIVED
STATE CORPORATION COMMISSION

JUN 05 1985

CONSERVATION DIVISION
Wichita, Kansas

6-5-85

25 5x @ 3150

100 5x @ 2440 w/ 1-5x Floccle

25 5x @ 1400.

40 5x @ 430

10 5x @ 40 on Solid Bridge.

Remarks: 10 5x in Rot Hole com. Co. Halliburton

(If additional description is necessary, use BACK of this form.)

10 5x in Mouse Hole
observe this plugging.

DATE 6-7-85

INV. NO. 8424

Signed Dale F. Balthazor 55
(TECHNICIAN) 5-21-85