

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-095-21886-00-00
Spot: NWSWNE Sec/Twnshp/Rge: 21-30S-9W
1650 feet from N Section Line, 2310 feet from E Section Line
Lease Name: HOGG Well #: 1-21
County: KINGMAN Total Vertical Depth: 4820 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

SURF Size: 8.625 feet; 265

\$156⁶⁵

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 06/19/2004 8:00 AM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: DUKE DRILLING CO. Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 35 sxs @ top of Arb; 35 sxs @ 1100'; 50 sxs @ 1315'; 25 sxs @ 60'; 15 sxs rathole; 10 sxs mousehole.

RECEIVED
KCC DISTRICT #2
AUG 30 2004
WICHITA, KS

Plugging Proposal Received By: JACK LUTHI WitnessType: NONE
Date/Time Plugging Completed: 06/19/2004 5:00 PM KCC Agent: JACK LUTHI

Actual Plugging Report:

Perfs:

1ST PLUG @ 4820' W/35 SX CMT THRU DRILL PIPE; 2ND PLUG @ 1100' W/35 SX; 3RD PLUG @ 200' W/50 SX; 4TH PLUG @ 25' W/25 SX, RATHOLE W/15 SX, MOUSEHOLE W/10 SX.

RECEIVED
SEP 10 2004
KCC WICHITA

Remarks: ACID SERVICES #8126

Plugged through: DP

District: 02

Signed

Jack Luthi

(TECHNICIAN)

INVOICED

DATE 9-10-04

INV. NO. 2005060514