

6 030241

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-023-20,220-00-00
NW, SEC. 26, T. 3 S, R. 41 (W)
_____ feet from N/S section line
_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5313
Operator: F & M OIL CO. INC.
Name &
Address 422 UNION CENTER
WICHITA, KANSAS
67202

Lease Name ISERN-HAGEN Well # A-1
County CHEYENNE
Well Total Depth 5300 172.25 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 365

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor MURFIN DRUG. CO. License Number 614

Address 617 UNION CENTER BLDG. WICHITA, KANSAS 67202

Company to plug at: Hour: AM Day: 27 Month: 7 Year: 19 84

Plugging proposal received from ED MCKENNA

(company name) MURFIN DRUG. (phone) _____

were: SPOT WITH DRILL PIPE 2.5 SX. @ 3250

100 SX. @ 2550

40 SX. @ 360

10 SX. @ 40 S.B.P.

SUN CEM.

10 SX. RAT HOLE 10 SX. MOUSEHOLE (CIRC.)

50/50 POZ 6" BELL 3" COLL 2 SX. CEMENT FLAKE Plugging Proposal Received by Carl Goodrow
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 8:15 AM Day: 27 Month: 7 Year: 19 84

ACTUAL PLUGGING REPORT AS ABOVE

ELEV. 3560 KB

ANHY. 3233-63

ARB. NO.

RECEIVED
STATE CORPORATION COMMISSION

AUG 13 1984

8-31-84
CONSERVATION DIVISION
Wichita, Kansas

Remarks: _____

(If additional description is necessary, use BACK of this form.)

INVOICED

(did / did not) observe this plugging.

DATE 8-15-84

Signed Carl Goodrow 8-10-84
(TECHNICIAN)

INV. NO. 3150

AUG 22 1984

7-27