



15-023-20148-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water
WICHITA, KANSAS 67202

JOHN CARLIN
R. C. LOUX
JANE T. ROY
WILLIAM G. GRAY
Carol J. Larson, Executive Secretary

Governor
Chairman
Commissioner
Commissioner

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Jerry Richardson of Western Drilling Co. has this
date requested permission to plug the following described well:

Mr. Richardson guarantees payment of the plugging fee.

Operator's full Name: Martin Drilling Co.

Complete Address: 617 Union Center, Wichita, Ks

Lease Name: Lamb Well No. A 1-26-

Location: NN-NE- Sec. 26 Twp. 3 Rge. 29 (E)(W) W

County: Cheyenne Total Depth 1503 Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Richardson was instructed to plug the well as follows:

Pump down drill stem

30. SX @ 700' 50/50 Per-

35 " @ 300'

8. " 40 to 0.

RECEIVED
STATE CORPORATION COMMISSION
OCT 22 1951
CONSERVATION DIVISION
Wichita, Kansas

Very truly yours,
J. L. Rathbun
Conservation Division Agent
10-22-80