



JOHN CARLIN
R. C. LOUX
JANE T. ROY
WILLIAM G. GRAY
JAMES B. DOUGLAS

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Bill Reiter of Murfin Drlg. Co. has this date requested permission to plug the following described well:

Mr. Reiter guarantees payment of the plugging fee.

Operator's full Name: Murfin Drlg. Co.

Complete Address: 617 Union Center Wichita Ks.

Lease Name: Bradley Waters Well No. 1-13

Location: C-9E-NE Sec. 13 Twp. 3 Rge. 39 (E)(W) W

County: Cheyenne Total Depth 5250 Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Reiter was instructed to plug the well as follows:

<u>Pump down Drlg Stem</u>		
<u>70' 3X com. 50' 1/2" Pz 6" Gal. @ 2000</u>		
<u>20'</u>	<u>"</u>	<u>300' Bridge Tg 40</u>
<u>10'</u>	<u>"</u>	<u>40 to.</u>
<u>5'</u>	<u>"</u>	<u>17' Ret. hole</u>

Very truly yours,

J. L. Battagion
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION
OCT 20 1953
CONSERVATION DIVISION
Wichita, Kansas