



15-023-20150-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

JOHN CARLIN
R. C. LOUX
JANE T. ROY
WILLIAM G. GRAY
Carol J. Larson, Executive Secretary

Governor
Chairman
Commissioner

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Bill Reiter of Murfin Drilling Co. has this
date requested permission to plug the following described well:

Mr. Reiter guarantees payment of the plugging fee.

Operator's full Name: Murfin Drilling Co.

Complete Address: 617 Union Center, Wichita, Kas.

Lease Name: Jesse Martin Well No. 2

Location: 150' NE 1/4 - SE NE Sec. 9 Twp. 3 Rge. 39 (E)(W) SW

County: Total Depth 4555 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Reiter was instructed to plug the well as follows:

Pump down drillstem.

90' 9x cem 5/8" Per 1/2 Gal @ 2000'

20' 140' Bridge To 40'

10' 40' to 0. STATE CORPORATION COMMISSION

5' 12' Patch 10 OCT 28 1950

Very truly yours,

CONSERVATION DIVISION
Wichita, Kansas

Signature of Conservation Division Agent

10-28-50