

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGEN'T REPORT

15-023-20148-00-00

J. Lewis Breck
Administrator
245 North Water
Wichita, Ks. 67202

API Number 15 023-20148 (of this well)

Operator's Full Name Murfin Drlg. Co.

Complete Address 617 Union Center, Wichita, Ks.

Lease Name Lamb. Well No. # 1-26.

Location NW-NE Sec. 26 Twp. 3 Rge. 39 (E) (W) X

County Cheyenne Total Depth 1503

Abandoned Oil Well Gas Well Input Well SWD Well D&A X

Other well as hereafter indicated

Plugging Contractor Western Drlg. Co.

Address License No.

Operation Completed: Hour 10:00 ^{PM} Day 15 Month Oct. Year 1980

The Above well was plugged as follows:

9 P. 306' of 8 5/8" PVC - 62.9X.

Pumped down, drilled 9 ft.

30.9X cem. 50' for 6 1/2" to 700

35. 300 Bridge To 46

8. 40 50.

10-22-80

RECEIVED
STATE CORPORATION COMMISSION

OCT 22 1980

CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above well was plugged as herein stated.

Signed: J. Paul Rathbone
Well Plugging Supervisor

INVOICED
DATE 10-30-80
INV. NO. 4080W