

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGEN'T REPORT

15-023-20156-00-00

J. Lewis Breck  
Administrator  
245 North Water  
Wichita, Ks. 67202

API Number 15 023 20.156 (of this well)

Operator's Full Name Murfin Drlg. Co.

Complete Address 617 Union Center Wichita Ks.

Lease Name Jesse Martin Well No. 42

Location 150' N - E - S E - N E Sec. 8 Twp. 3 Rge. 39 (E) (W) W

County Cheyenne Total Depth 4555

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drlg. Co.

Address 617 Union Center Wichita Ks License No. \_\_\_\_\_

Operation Completed: Hour 11:45 <sup>PM</sup> Day 25 Month Oct Year 1980

The Above well was plugged as follows:

K.B. 3597. DT. 1260' SP. 242' 7.8 5/8" o.w.c. 100 ex.

Pumped down drillstem

70 ex cement 50' Per 6 P. Col. @ 2000'

20. " 140' Built Bridge To 40'

10. " 40 to. 10-28-80

5. " 17' Patch hole

By Sun.

RECEIVED  
STATE CORPORATION COMMISSION

OCT 28 1980

I hereby certify that the above well was plugged as herein stated.

CONSERVATION DIVISION  
Wichita, Kansas

Signed: Arthur Battagor  
Well Plugging Supervisor

INVOICED

DATE 10-30-80

INV. NO. 4068W