State of Kansas

NOTICE OF INTENTION TO DRILL

Starting date 12 12 1983 Month Day Year	API Number 15- $/5 \cdot 3 - 2 \cdot 0 \cdot 3 \cdot 3 \cdot 2 \cdot 0$ NW SE NE, Sec, Sec 33, T 3 S, R 3 1830 ft. from N or \$\frac{1}{2}\text{ line of section}	6 <u>XXX</u> West
Operator license # 456593	1830 ft. from N or \$\footnote{\chi}\text{ line of section}	
Operator Coastal Oil & Gas Corporatio	n 810 ft. from W or E line of section	
name & Box 749	Nearest lease or unit boundary line 810 feet County Rawlins	
address Denver, CO 80202	County Rawlins	
Contact person Lee Thying Phone 303 572 1121 Contractor license # 6033 Contractor Murfin Drilling Company name & 617 Union Center	Lease name Fisher We Surface pipe by alternate 1 or 2 X Domestic well within 330 ft. yes; Municipal well within one more in incomparison of the surface pipe by alternate 1 or 2 X Depth of fresh water 275 feet Lowest usable water formation Dakota Depth to bottom of usable water 2 300 feet	ile yes X no
address Wichita, Ks. 67202	Surface pipe to be set	THIS PERMI
Type equipment: rotary X air cable cable	Ground surface elevation 3279 feet MSL	
Well drilled for: oil X gas SWD SWD	Est. total depth 4850 feet	JUN 9 1984
Inj OWWO Well class: infield X pool extwildcat	•	EXPIRES
I certify that we will comply with K.S.A. 55-101, et see Date12/9/83 Signature of operator or age	q., plus eventually plugging hole to KCC specs.	
To b	be filed with Kansas Corporation Commission ys prior to commencing well. Card to be typed WHCKOHE 12-9	form C-C
	111 - IN OINE 12 1.	- 3 4/83

State Corporation Commission of Kansas

Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

CORPORATION ON WASHINGTON

nec 9 1923

Wichita, Kalisas

(MAIL IN ENVELOPE)