

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 023-20,155-0000
(For office use only)

1. Operator Murfin Drilling Company
Address 617 Union Center Bldg., Wichita, KS 67202
City-State Wichita, Kansas Zip Code 67202
2. Contractor Excell Drilling Company
Address P.O. Box 305
City-State Wray, Colorado Zip Code 80758
3. Type of Equipment: Rotary: Air: Cable Tools:
4. Well to be Drilled for: Oil: Gas: SWD: Input:
5. Well Classification: Infield Pool Ext. Wildcat
6. Depth of Deepest Fresh Water within 1 mile 225 ft.
7. Depth of Municipal Water Well within 3 miles none ft.
8. Depth to Protect all Fresh Water (Table 1) 550 ft.
9. Amount of Surface Casing to be set 325 ft.
10. Alternate No. 1 Alternate No. 2

Starting Date 10 / 15 / 80
Month Day Year

County Cheyenne

Sec. 19 Twp. 3S S. Rng. 41W East West

Exact Spot Location of Well C SW/4

Nearest Lease Line 1320'

Lease Name LAMPE #

Well No. 1-19

Est. Total Depth 1650' ft.

REMARKS:

*pd 10-15-80
(L# 85859*

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

Scott Robinson
Scott Robinson

OK/FP/d

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION
OCT 15 1980
CONSERVATION DIVISION
Wichita, Kansas
10-15-80