

TYPE

NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-023-20,116
(For office use only) 0000

1. Operator Murfin Drilling Company

Starting Date 12-18-79

Address 617 Union Center Bldg. Wichita, KS 67202

County Cheyenne

2. Contractor Murfin Drilling Company

Sec 30 Twp 3 S Rge 41 ^E/_W

Address 617 Union Center Bldg. Wichita, KS 67202

Spot Location C NW/4

3. Type of Equipment: Rotary Cable Tool

Nearest Lease Line 1320' ft.

4. Well to be Drilled for: Oil Gas

Lease Name LAMPE

Disposal Input Other

5. Depth of Deepest Fresh Water within 1 mile 200 ft.

Well No. #1-30

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 550 ft.

Est. Total Depth 2200 ft.

8. Amount of Surface Casing to be set 250 ft.

9. Alternate No. 1. No. 2.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

David F. Murfin
David F. Murfin

117

KS 672

1979

First
Class
Postage

RECEIVED
STATE CORPORATION COMMISSION
DEC 19 1979
CONSERVATION DIVISION
Wichita, Kansas
12-19-79

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)