

NOTICE OF INTENTION TO DRILL

Starting date 11 14 1983  
Month Day Year

API Number 15-153-20,520-00-00  
NW NE, Sec, Sec 33, T 3 S, R 36 ~~East~~ West

Operator license # 6593

330 ft. from N or ~~S~~ line of section

Operator name & address Coastal Oil & Gas Corporation

2310 ft. from ~~W~~ or E line of section

Box 749  
Denver, CO 80202

Nearest lease or unit boundary line 330 feet

County Rawlins

Lease name Fisher Well # 2-33V

Contact person Lee Thying

Surface pipe by alternate 1 \_\_\_\_\_ or 2 X

Phone 303 572 1121

Domestic well within 330 ft. \_\_\_\_\_ yes; Municipal well within one mile. \_\_\_\_\_ yes

Contractor license # 6033

X no; \_\_\_\_\_ no

Contractor name & address Murfin Drilling Company

Depth of fresh water 275 feet

617 Union Center

Lowest usable water formation Dakota

Wichita, KS 67202

Depth to bottom of usable water 2300 feet

Surface pipe to be set 400 feet

Conductor pipe if any required 30 feet

Ground surface elevation 3283 feet MSL

Est. total depth 4850 feet

Type equipment: rotary X air \_\_\_\_\_ cable \_\_\_\_\_

Well drilled for: oil X gas \_\_\_\_\_ SWD \_\_\_\_\_

Inj \_\_\_\_\_ OWWO \_\_\_\_\_

Well class: infield X pool ext \_\_\_\_\_ wildcat \_\_\_\_\_

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.

Date 11/14/83 Signature of operator or agent Clare Durham Title as agent

Date received 11-14-83

To be filed with Kansas Corporation Commission  
5 days prior to commencing well.

Card to be typed

SRH/KDAE  
11/14/83

**THIS PL.**  
**MAY 14 1984**

**EXPIRES**

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

RECEIVED  
STATE CORPORATION COMMISSION

NOV 14 1983

CONSERVATION DIVISION  
Wichita, Kansas