

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-023-20147  
(For office use only) 00-00

1. Operator MURFIN DRILLING COMPANY

Starting Date July 22, 1980

Address 617 Union Center Bldg., Wichita, KS 67202

County Cheyenne

2. Contractor WESTERN WELL DRILLING, INC.

Sec 13 Twp 3S S Rge 39W E W

Address 11299 Old Brighton Rd., Henderson, CO 80640

Spot Location SE NW SE

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 990 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name WITHAM

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 200 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

Well No. 1-13

7. Depth to Protect all Fresh Water 550 ft.

8. Amount of Surface Casing to be set 250 ft.

Est. Total Depth 1360' ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X \_\_\_\_\_

REMARKS:

**OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128**

Fee PC# 083869

Signature of Operator Scott Robinson

Scott Robinson

7-29-80

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

JUL 29 1980  
7-29-80  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**