## STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1 MI-1331

TO BE FILED WITH THE	STATE CORPORATION	COMMISSION
5 DAYS PRIOR TO	COMMENCEMENT OF	WELL.

		ED WITH THE STATE CORPORATION COMMISSION  PAYS PRIOR TO COMMENCEMENT OF WELL	API Number 18 5-023-20, 153 (For office use only)
1.	Operator .	Murfin Drilling Company	0 20 00
	Address	617 Union Center Bldg.	Starting Date 9- / 30- / 80  Month Day Year
	City-State	Wichita, Kansas Zip Code 67202	County Cheyenne
2.		Murfin Drilling Company 617 Union Center Bldg.	Sec. 13 Twp. 3S S. Rng. 39W Eas
•	City-State	Wichita, Kansas Zip Code 67202	Exact Spot Location C SE NE of Well
4.	Well to be	Quipment: Rotary:         X         Air:         Cable Tools:           Drilled for: Oil:         X         Gas:         SWD:         Input:           fication:         Infield         Pool Ext.         Wildcat	
6.	Depth of D	eepest Fresh Water within 1 mileft.	Nearest Lease Line 660
ο.	Depth to Pi	funicipal Water Well within 3 miles     none     ft.       rotect all Fresh Water (Table 1)     ft.       Surface Casing to be set     300     ft.	Lease Name BRADLEY WATERS
0.	Alternate N	o. 1 Alternate No. 2X	Well No. #1-13
f	Pe# 85		Est. Total Depth 4900' ft
H	MARKS.	ODEDATOD CTA	TEC THAT LEFT WITH CONFORD VIXITED TO A PP 100

Signature of Operator Scott Robinson, MURFIN

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)