

TYPE

NOTICE OF INTENTION TO DRILL

C-1
MI-1331

**TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-023-20,148-
(For office use only) 00-00

1. Operator MURFIN DRILLING COMPANY

Starting Date July 22, 1980

Address 617 Union Center Bldg., Wichita, KS 67202

County Cheyenne

2. Contractor WESTERN WELL DRILLING, INC.

Sec 26 Twp 3S S Rge 39W ^E_W

Address 11299 Old Brighton Road, Henderson CO 80640 Spot Location C NW NE

3. Type of Equipment: Rotary X Cable Tool _____

Nearest Lease Line 660 ft.

4. Well to be Drilled for: Oil X Gas _____

Lease Name LAMB

Disposal _____ Input _____ Other _____

5. Depth of Deepest Fresh Water within 1 mile 200 ft.

Well No. 1-26

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 550 ft.

8. Amount of Surface Casing to be set 250 ft.

Est. Total Depth 1360 ft.

9. Alternate No. 1 _____ No. 2 X _____

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Fee PC# 083867

Signature of Operator

Scott Robinson
Scott Robinson

7-29-80

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION

JUL 29 1980

CONSERVATION DIVISION
Wichita, Kansas

7-29-80