

TYPE

NOTICE OF INTENTION TO DRILL

C-1
MI-1331

**TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-023-20,145
(For office use only) 00-00

1. Operator MURFIN DRILLING COMPANY

Starting Date July 22, 1980

Address 617 Union Center Bldg., Wichita, KS 67202

County Cheyenne

2. Contractor WESTERN WELL DRILLING, INC.

Sec. 4 Twp. 3S S Rge. 39W E W

Address 11299 Old Brighton Rd., Henderson, CO 80640 Spot Location C SE/4

3. Type of Equipment: Rotary X Cable Tool _____

Nearest Lease Line 1320 ft.

4. Well to be Drilled for: Oil X Gas _____

Lease Name SHERLOCK

Disposal _____ Input _____ Other _____

5. Depth of Deepest Fresh Water within 1 mile 200 ft.

Well No. 1-4

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 550 ft.

Est. Total Depth 1350 ft.

8. Amount of Surface Casing to be set 250 ft.

9. Alternate No. 1 _____ No. 2 X _____

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Fee PC# 083867

Signature of Operator

Scott Robinson
Scott Robinson

7-29-80

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

JUL 29 1980

CONSERVATION DIVISION
Wichita, Kansas

7-29-80

(IF PREFERRED, MAIL IN ENVELOPE)