TO	BE	<b>FILED</b>	WITH	THE	STATE	CORPO	RAT	ION	COMMISSI	ON	
PRIOR TO COMMENCEMENT OF WELL											

Address 617 Union Center, Wichita, Ks 67202

Address 617 Union Center, Wichita, Ks 67202

3. Type of Equipment: Rotary\_\_\_\_\_X\_\_ Cable Tool\_\_\_\_

Disposal Input Other

1. Operator Murfin Drilling Company

4. Well to be Drilled for: Oil Gas

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_\_\_

6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_\_

7. Depth to Protect all Fresh Water \_\_\_\_\_\_

8. Amount of Surface Casing to be set \_\_\_\_\_\_

9. Alternate No. 1\_\_\_\_\_\_ No. 2\_\_\_\_\_

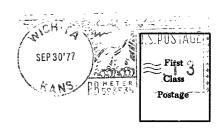
Contractor Murfin Drilling

Starting Date Oct. 1, 1977							
County Cheyenne, Ks							
Sec. 8 Twp. 3S S Rge. 39	Ж 						
Spot Location C NE NE							
Nearest Lease Line 660	ft.						
Lease Name JESSIE MARTIN							
Well No.							
Est. Total Depth 4450	ft.						

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator-



State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

CUT 03 1977
16-3-77
CONSERVATION DIVISION
Wightle Kansas

(IF PREFERRED, MAIL IN ENVELOPE)