

CARDS MUST
BE TYPED

CORRECTION

STATE OF KANSAS

NOTICE OF INTENTION TO DRILL

AMENDED COPY

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 15-023-20,156
(For office use only) 0000

1. Operator MURFIN DRILLING COMPANY
Address 617 Union Center Bldg.,
City-State Wichita, KS Zip Code 67202

Starting Date 10 / 3 / 80
Month Day Year

County Cheyenne

2. Contractor MURFIN DRILLING COMPANY
Address 617 Union Center Bldg.
City-State Wichita, Kansas Zip Code 67202

Sec. 8 Twp. 3S S. Rng. 39W East West

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____

Exact Spot Location of Well 150' N of C SE NE

4. Well to be Drilled for: Oil: _____ Gas: SWD: _____ Input: _____

Nearest Lease Line 660

5. Well Classification: Infield _____ Pool Ext. _____ Wildcat _____

6. Depth of Deepest Fresh Water within 1 mile 200 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 550 ft.

9. Amount of Surface Casing to be set 250 ft.

Lease Name JESSIE MARTIN

Well No. #2
*Est. Total Depth 4570' ft.

10. Alternate No. 1 _____ Alternate No. 2 X

PD 10-15-80
CK# 85858

REMARKS: Corrected Est. TD
from 1360' to 4570'

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator Scott Robinson
Scott Robinson

First
Class
Postage

**State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202**

RECEIVED
STATE CORPORATION COMMISSION
OCT 23 1980
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)

10-23-80