

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-023-20,091-  
(For office use only) 00-00

1. Operator Murfin Drilling Company  
Address 617 Union Center, Wichita, KS 67202
2. Contractor Murfin Drilling Company  
Address 617 Union Center, Wichita, KS 67202
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil \_\_\_\_\_ Gas   
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 225 ft.
6. Depth of Municipal Water Well within 3 miles none ft.
7. Depth to Protect all Fresh Water 275 ft.
8. Amount of Surface Casing to be set 325 ft.
9. Alternate No. 1 \_\_\_\_\_ No. 2

Starting Date November 6, 1978

County Cheyenne

Sec 1 Twp 3 S Rge 42  W

Spot Location C NW SE

Nearest Lease Line 660 ft.

Lease Name HOLZWARTH

Well No. 1-1

Est. Total Depth 2200 ft.

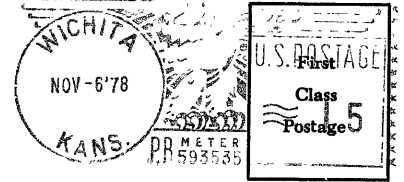
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

WE WILL SUBMIT SAMPLES

Signature of Operator

Charles R. Schmalz  
Charles R. Schmalz



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

NOV - 7 1978

CONSERVATION DIVISION  
Wichita, Kansas

11-7-78

(IF PREFERRED, MAIL IN ENVELOPE)