

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-023-20,030-  
(For office use only) 0000


1. Operator H. C. FEDERER  
Address 3005 So. Hughes, Amarillo, Tx 71909
2. Contractor Murfin Drilling Company  
Address 617 Union Center, Wichita, Ks 67202
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil  Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 250 ft.
6. Depth of Municipal Water Well within 3 miles None ft.
7. Depth to Protect all Fresh Water 275 ft.
8. Amount of Surface Casing to be set 325 ft.
9. Alternate No. 1 \_\_\_\_\_ No. 2

Starting Date 11/7/76  
County Cheyenne  
Sec 2 Twp 3S S Rge 42 W  
Spot Location C SW SW  
Nearest Lease Line 660 ft.  
Lease Name BOARDMAN  
Well No. 1  
Est. Total Depth 4850 ft.

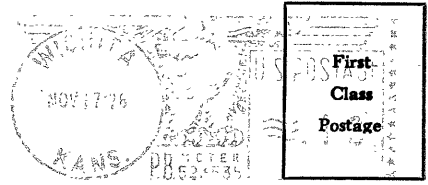
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

James R. Daniels 





**State Corporation Commission of Kansas  
Conservation Division**

[REDACTED]

**Wichita, Kansas** [REDACTED]

*New Address*  
245 North Water  
Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION

NOV 18 1976

CONSERVATION DIVISION  
Wichita, Kansas

11-18-76

(IF PREFERRED, MAIL IN ENVELOPE)