

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-133T

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-023-20,092  
(For office use only) 06-00

1. Operator Murfin Drilling Company  
Address 617 Union Center, Wichita, KS 67202
2. Contractor Murfin Drilling Company  
Address 617 Union Center, Wichita, KS 67202
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil \_\_\_\_\_ Gas   
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 225 ft.
6. Depth of Municipal Water Well within 3 miles none ft.
7. Depth to Protect all Fresh Water 275 ft.
8. Amount of Surface Casing to be set 325 ft.
9. Alternate No. 1 \_\_\_\_\_ No. 2

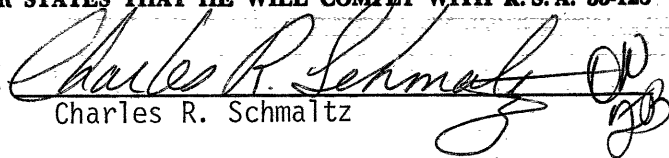
Starting Date November 9, 1978  
County Cheyenne  
Sec 11 Twp 3 S Rge 42 <sup>EX</sup> W  
Spot Location C NW/4  
Nearest Lease Line 1320 ft.  
Lease Name HILT  
Well No. 1-11  
Est. Total Depth 2200 ft.

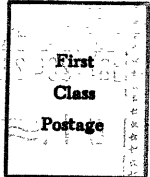
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

WE WILL SUBMIT SAMPLES

Signature of Operator

  
Charles R. Schmalz



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**(IF PREFERRED, MAIL IN ENVELOPE)**

RECEIVED  
STATE CORPORATION COMMISSION

NOV 13 1978

CONSERVATION DIVISION  
Wichita, Kansas

11-13-78