

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD #4
K.A.R.-82-3-117

API NUMBER 15-023-20,264-00-00

LEASE NAME Rueb

WELL NUMBER 1-A

3460 Ft. from S Section Line

1320 Ft. from E Section Line

SEC. 13 TWP. 3S RGE. 42W (E) or (W)

COUNTY Cheyenne

Date Well Completed 1-11-89

Plugging Commenced 1-12-89

Plugging Completed 1-12-89

LEASE OPERATOR General Oil Co., Inc.

ADDRESS 1540 N. Broadway, #202, Wichita, KS 67214

PHONE# (316) 263-8588 OPERATORS LICENSE NO. 9069

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Ed Shoemaker, Hays, Ks.

Is ACO-1 filed? Yes If not, is well log attached?

Producing Formation _____ Depth to Top _____ Bottom T.D. 5255'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	314'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 3490' w/ 20 sx; 15 sx in rat hole.
2nd plug @ 2690' w/ 100 sx;
3rd plug @ 360' w/ 40 sx;
4th plug @ 40' w/ 10 sx;

(If additional description is necessary, use BACK form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick

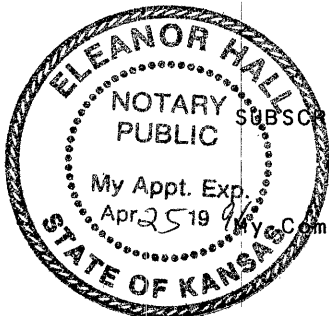
Jack E. Goss (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

Agent for Operator
(Address) 250 N. Water, Suite 300
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 20th day of January, 19 89

Eleanor Hall Notary Public



My Commission Expires: 4-25-91

