

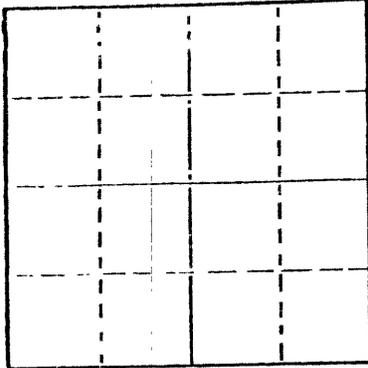
15-023-20017-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Commission
245 North Water
Wichita, KS 67202

FORM CP-4

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Cheyenne County, Sec. 13 Twp. 3S Rge. (X) 42 (W)
Location as "NE/CNW/SW" or footage from lines C NE SE
Lease Owner Shakespeare Oil
Lease Name MANSON JONES Well No. 1
Office Address Box 669, Salem, Ill. 62881
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 8/16 19 76
Application for plugging filed 8/16 19 76
Application for plugging approved 8/16 19 76
Plugging commenced 8/16 19 76
Plugging completed 8/16 19 76
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey
Producing formation Depth to top Bottom Total Depth of Well 4800 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	329'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

RECEIVED
STATE CORPORATION COMMISSION
AUG 27 1976 8-27-76
CONSERVATION DIVISION
Wichita, Kansas
1st plug @ 2250' w/70 sx
2nd plug @ 300' w/20 sx
3rd plug @ 40' w/10 sx
5 sx in rat hole and 5 sx in mouse hole

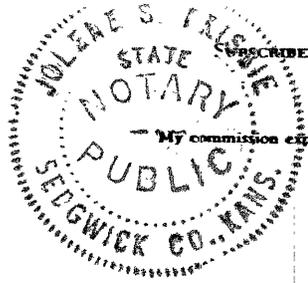
(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Halliburton
Address Box 579, Great Bend, Ks

STATE OF Kansas COUNTY OF Sedgwick ss.
Wm. S. Shropshire (employee of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
617 Union Center, Wichita, Ks 67202
(Address)

SUBSCRIBED AND SWORN to before me this 25th day of August, 19 76

JOLENE S. FRISBIE, STATE NOTARY PUBLIC
My Comm. Exp. March 13, 1979



[Signature]
Notary Public.

WELL LOG 15-023-20017-00-00

COMPANY Shakespeare Oil Company

SEC. 13 T. 3S R. 42W
LOC. C NE SE

FARM MANSON JONES NO. 1

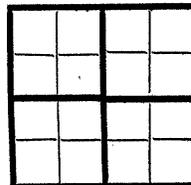
RIG. NO. 14

TOTAL DEPTH 4800'

COMM. 8/6/76

COMP. 8/16/76

COUNTY Cheyenne, Ks



CONTRACTOR Murfin Drilling

CASING

20 10
15 8 5/8" @ 329'
12 6
13 5

ELEVATION

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

- 120 - surf sand, clay
- 205 - sand, gravel
- 250 - sand, black shale
- 344 - shale
- 470 - shale, sand
- 1625 - shale
- 1700 - shale, sand
- 2120 - shale
- 2515 - shale w/gyplime
- 2735 - sand, shale
- 3105 - shale
- 3365 - shale, lime w/pyrite
- 3510 - red shale w/lime
- 3655 - black, blue shale w/lime
- 3800 - lime, shale
- 4005 - shale
- 4075 - shale, lime
- 4155 - lime w/sand
- 4750 - lime, shale
- 4800 - lime
- 4800 - RTD

RECEIVED
STATE CORPORATION COMMISSION

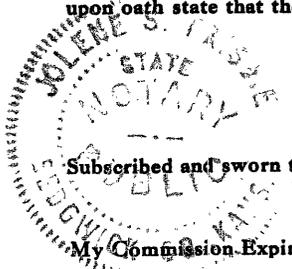
AUG 27 1976

8-27-76
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas }
County of Sedgwick } ss:

I, Wm. S. Shropshire of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Manson Jones #1 well.



Wm. S. Shropshire

Subscribed and sworn to before me this 25th day of August 19 76

JOLENE S. FRISBIE, STATE NOTARY PUBLIC
My Commission Expires: My Comm. Exp. March 13, 1979

Jolene S. Frisbie
NOTARY PUBLIC