## STATE OF KANSAS STATE CORPORATION COMMISSION

15-023-00021-00-00

ive All Information Completely ake Required Affidavit ail or Deliver Report to:	WELL PLUGGING RECORD							
Conservation Division State Corporation Commission 211 No. Broadway	Ø1	4		•	26	42		
Wichita, Kansas	Cneyen	ne	County	y. Sec. Z	Twp. 3S Rge. SE SE	(E) $(W)$		
NORTH	Location as "NE/C	CNW%SW%" or	tootage tro	m lines DE				
	Lease Owner			Paul		Well No. 1		
	Office Address			ulsa. O	klahoma	W CH 110		
	Character of Well	(completed as	Oil, Gas or	Dry Hole)	Dryhole			
	Date well complet	ted				19		
	Application for pl	ngging filed	Ye	S		19		
	Application for plugging approved Yes 19							
	Plugging commenced 7-19 19 59							
	Plugging completed 7-23 19-59							
	Reason for abandonment of well or producing formation							
	TC 1							
	If a producing well is abandoned, date of last production							
Locate well correctly on above	menced?				or its agents before	plugging was com		
Section Plat me of Conservation Agent who supe	menceur	vell		Mr. Fah	ricius	W4 W		
oducing formation	Tvisca plugging of this v Der	oth to top	Botton	1	Total Depth of W	ell 5450 Fee		
ow depth and thickness of all water,		our to top	Docton		rotal Depth of W	00		
· · · · · · · · · · · · · · · · · · ·	_							
OIL, GAS OR WATER RECORD	OS .				CA	SING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT		
!				8-5/8"	313.04	None		
1				사를 !!	4705.20	26221		
			·			-		
<u> </u>	<u> </u>			<u> </u>				
Sanded to 4465' and Shot 4½" csg. at 262	22'. Pulled p	ipe out	of hol	e and p	lugged well	as follow		
Mudded to 300°. Set hole with mud to 40°								
cap on well. Well (								
	'				1 Km (FO E + 2 L & :	H ** 6700		
				(C) EGG to broth				
				SIAI	E CORPORATION CO	*W122/014		
				and the state of t	AUG 2 6 19:	<u> </u>		
1				n.	MATTINATION	· · · · · · · · · · · · · · · · · · ·		
				D4	Monthamaile Michita Kana	AIDIOIA		
					- Wichita, Kansı	15		
					8	26-59		
	(If additional de	scription is necess	arv, use BACK	of this sheet)				
	<u>. O. Forbes d</u>	/b/a For	<u>bes Ca</u>	<u>sing Pu</u>	lling Co.			
	ox 221, Great							
	-							
OVT A FIOMA			mur e	1 A				
TATE OF OKLAHOMA  J. H. A	COUN							
		(ei	mployee of	owner) or (o	wner or operator) of	the above-describe		
ell, being first duly sworn on oath, s pove-described well as filed and that					ters herein contained	and the log of the		
ove-described wen as med and that			ap me God.	Ch	(011.)			
·	/ 0	Signature)		X/A	rindu-			
and the state of t	(2)		.T u	MING	Aget Dnog	Sunt		
	(5	·/	J. H Box	1348. T	, Asst.Prod ulsa, Oklah	.Supt.		
	200	h	J. H Box	1348, T	Asst.Produlsa, Oklah	Supt.		
Subscribed and Sworn to before	200	day of_	J. H Box	1348, T	Asst.Produlsa Oklah	Supt.		
	re me this 25 M	day of	J. H Box	Mylen 1348, T	Asst.Produlsa Oklah	Supt.		
SUBSCRIBED AND SWORN TO before	re me this 25 M	day of_	J. H Box	1348, T	Asst.Produlsa Oklah	Supt.  Oma  Notagy Public.		

PLUGGING FILE SEC 9 T3 R 8200 BOOK PAGE 63 LINE 29

P<sub>DRILLERS</sub> LOG

SUN OIL COMPANY
Rueb No. 1
SE SE
Sec. 9, Twp. 3S, Rge. 42W
Cheyenne County, Kansas



<u>Formation</u>	From	To	12-10-59			
Sand & shale	0	340	Drilling Commenced	6-2-59		
Shale	340	1550	Drilling Completed	6-18-59		
Sand, shaly sand	1550	2140		•		
Shale	2140	2335	Dry & Abandoned	7-15-59		
Lime	2335	2368				
Shale w/thin ls strks	2368	3320	Casing Record:			
Lime w/sh strks	3320	3790	· ·			
Strks ls & sh	3790	4404	8-5/8" at 325' w/300 sax cement			
Strks ls & sh	4404	4795	$4\frac{1}{2}$ " at 4714' w/300 sax cement			
Sand	4795	4820				
Shale & ls	4820	5244				
Shale	5244	5303	Perforating Record:			
Lime & shale	5303	5368				
Lime	5368	5450	4608-13' swabbed 11 bbls	. fluid		
		T.D.	8 hrs., 25% oil, 75% sal	t water.		
		* 1	Squeezed w/200 sax cemen	t.		
Electric Log Tops:			Perf. 4618-41', swab .83			
3			salt water per hr.			
Topeka	4404		Squeezed w/75 sax cement	•		
Lansing	4544 '		Perf. 4469-4476' and swa			
Morrow Shale	5244'		bbls. salt water in 5 hr	s.		
Mississippi	5368					

I hereby certify that the foregoing a true and correct copy of the Rueb No. 1 well log as recorded on the books of Sun Oil Company, Tulsa Oklahoma

J. H. Allen

STATE OF OKLAHOMA )

COUNTY OF TULSA )

Subscribed and sworn to before me this 3rd day of December, 1959.

Notary Public

My Commission Expires:

July 25, 1962