

To: 6 090406
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

1-12 282 R
API NUMBER 15- 023-20,264-00-00

TECHNICIAN'S PLUGGING REPORT

Operator License # 3938/9069

Operator: T.H.E. Drilling Co. Inc. & General
Name & Address Oil Co., Inc.
1540 N. Broadway Suite 202
Wichita, Ks. 67214

NE, SEC. 13, T 3, S, R 42 W/E
3560 feet from S section line
1320 feet from E section line

Lease Name Rueb Well # 1-A

County Cheyenne 170.79

Well Total Depth 5255 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 314

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ U&A

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Co. License Number _____

Address Wichita, Ks.

Company to plug at: Hour: _____ Day: 11 Month: Jan Year: 19 89

Plugging proposal received from Steve Carlton

(company name) Murfin Drilling Co. (phone) _____

were: Order 185 sks 60/40 Poz 6% Gel and 8 5/8" wiper plug. Spot all plugs through
drill pipe w/heavy mud between all plugs.

Plugging Proposal Received by Edwin A. Schumacher (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 6:15PM Day: 12 Month: Jan Year: 19 89

ACTUAL PLUGGING REPORT
1st plug 3490' w/20 sks
2nd plug at 2690' w/100 sks
3rd plug 365' w/40 sks
4th plug 40' wiper plug and 10 sks
15 sks in rathole.

RECEIVED
STATE CORPORATION COMMISSION
FEB 7 1989
CONSERVATION DIVISION
Wichita, Kansas
2-7-89

Remarks: Elevation: 3640' Anhydrite 3483' Arb. No Allied.
(If additional description is necessary, use BACK of this form.)

INVOICED (copy) If not observe this plugging.

DATE 2-8-89
INV. NO. 23893
1-12

Handwritten initials

Signed Edwin A. Schumacher (TECHNICIAN)
Edwin A. Schumacher