

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-163-21172-00-00
Spot: SWNESE Sec/Twnshp/Rge: 19-9S-19W
1650 feet from S Section Line, 990 feet from E Section Line
Lease Name: MARCOTTE Well #: 2
County: ROOKS Total Vertical Depth: 3582 feet

Operator License No.: 6484
Op Name: ANDERSON ENERGY, INC.
Address: 221 S. BROADWAY, SUITE 302
WICHITA, KS 67202

PROD Size: 5.5 feet: 3581 125 SX CMT
SURF Size: 8.625 feet: 235 160 SX CMT

8116⁴²

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 08/31/2004 4:00 PM
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.
Proposal Rcvd. from: GARY WAGNER Company: ANDERSON ENERGY, INC. Phone: (785) 435-4412

Proposed Plugging Method: Ordered 250 sxs 60/40 pozmix - 10% gel - 600# hulls.

Plugging Proposal Received By: HERB DEINES Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 08/31/2004 5:30 PM KCC Agent: DENNIS HAMEL

Actual Plugging Report:

Perfs:

Perf at 1975' - 1575' - 900'.
Ran tubing to 2000' - spotted 140 sxs cement with 400# hulls.
Pulled to 1000' - spotted 70 sxs cement with 200# hulls cwc.
Pulled tubing and squeezed with 25 sxs cement and 300# hulls.
8 5/8" - 10 sxs cement squeezed to 300# P.S.I.

RECEIVED
SEP 13 2004
KCC WICHITA

Remarks: SWIFT SERVICES, INC.

Plugged through: TBG

District: 04

Signed _____

Dennis J. Hamel
(TECHNICIAN)

INVOICED
DATE 9-14-04
SER. NO 2005060524

Form CP-2/3

SEP 08 2004

