

State of Kansas



~~15-039-30063-00-00~~

15-039-00187-00-00

JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
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 HARRY G. WILES Commissioner
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 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION
 07-24-1962
 JUL 24 1962
 CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

I have this date 7-19-62, 1962, authorized

The following plugging operation:

Operator's full Name: Rains & Williamson

Complete Address: 412 Union Center Wichita, Kans

Lease Name: Bremer Well No. 1

Location: CNW SW Sec. 9 Twp. 3 Rge. (E)(W) 28

County Decatur Total Depth: 4258

Oil Well Gas Well Input Well SWD Well

D & A Other well as hereafter indicated:

Operator was instructed to plug well as follows:

Circulate hole with mud,	set plug at 550'	20	sax	cement
" " " " "	180'	20	sax	cement
" " " " "	35'	10	"	"

Very truly yours,



Edon Kelly