



19-023-20030-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

NOV 17 1976  
11-17-76  
CONSERVATION DIVISION  
Wichita, Kansas

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, Kansas 67202

Dear Sir:

Mr. Lloyd Delet of Murkin Drlg. Co. has this date requested permission to plug the following described well:

Mr. Lloyd Delet guarantees payment of the plugging fee.

Operator's full Name: H.C. Federer

Complete Address: 3005 S. Hughes Amarillo Texas.

Lease Name: Boardman Well No. #1

Location: 660' FWL + 660' FSL <sup>SW-SW</sup> Sec. 2 Twp. 3 Rge. 42 (E) (W) W

County: Cheyenne Total Depth 4920 Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Lloyd Delet. was instructed to plug the well as follows:

Pump down drill stem.

70 gr. cem. 50/50 Permiox 6% Gel @ 2000'

20 " " " " " " " 300'

Build Bridge To 40'

10 gr. cem. 50/50 Permiox 6% Gel. 40' to 0'

Very truly yours,

Paul Balhagan  
Conservation Division Agent