



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
MAR 7 1973
CONSERVATION DIVISION
Wichita, Kansas
3-7-73

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Clem Burton of Pickrell Drilling Company has this
date requested permission to plug the following described well:

Mr. Burton guarantees payment of the plugging fee.

Operator's full Name: Pickrell Drilling Company,

Complete Address: 704 Fourth National Bank Building, Wichita, Kansas.

Lease Name: Hubbard Well No. A-1

Location: App: CNW-SW Sec. 28 Twp. 3 Rge. (E)(W) 36

County: Rawlins Total Depth 4520 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Burton was instructed to plug the well as follows:

361'--8 5/8 " Surface casing, cement circulated with 200 Sx.
Top of Dakota section @ 2100'. (Landowner requests well be left open in
surface casing to be developed as fresh water well.

Circulate hole with heavy mud. Pull DP to 2325' and displace 110 Cu. Ft.

cement thru DP. Pull DP to 370' and displace 30 Cu. Ft. cement thru DP.

Pull DP to 310' and circulate clear water.

Very truly yours,

M. S. Nichols
Conservation Division Agent



15-153-20149-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

AUTHORIZATION

The undersigned, owner of the following described land, to

wit: NW-SW/4 of Sec. 28 Twp. 3 Rge. 36 ^E W

Rawlins County, Kansas; hereby requests

that Well No. A-1 located in SW/4 of Sec. 28 Twp. 3

^{NE} Rge. 36 W be left open above the fresh water protecting
Cement bridge set @ 2325' with 110 Cu. Ft. & @ 370' with 30 Cu. Ft.
bridge set at _____ feet, to be used as a fresh water well

and I hereby authorize Pickrell Drilling Company,

well owner, to so complete the abandonment of said well.

Witnessed by DeRoy Hubbard DeRoy Hubbard
(Land Owner)

Dated at McDonald, _____, Kansas, this 3rd day of
March, 1973.

RECEIVED
STATE CORPORATION COMMISSION
MAR 12 1973
CONSERVATION DIVISION
Wichita, Kansas
3-12-73