## State of Kansas

JOHN CARLIN

JANE T. ROY PHILLIP R. DICK

CAROL J LARSON

R. C. LOUX



## FORM CP-2 15-023-20169-06-00

Governor Chairman Commissioner Commissioner

Executive Secretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

STATE CORPORATION COMMISSION

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

JUN 2.9 196K

CONSERVATION DIVISION
Wichita Kansas