



15-023-20155-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

JOHN CARLIN Governor
R. C. LOUX Chairman
JANE T. ROY Commissioner
WILLIAM G. GRAY Commissioner
Carol J. Larson, Executive Secretary

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Bill Hick of Mur Fin Drlg. Co. has this date requested permission to plug the following described well:

Mr. Hick guarantees payment of the plugging fee.

Operator's full Name: Mur Fin Drlg. Co.

Complete Address: 617 Union Center Wichita Ks

Lease Name: Lampe Well No. # 1-19-

Location: C-SW Sec. 19 Twp. 3 Rge. 41 (E)(W) W

County: Cheyenne Total Depth 1664 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Hick was instructed to plug the well as follows:

<u>Pump down drill stem.</u>		
<u>60'</u>	<u>50' Per 6" Col. @ 1600</u>	
<u>30'</u>	<u>"</u>	<u>200 Bridge To 40</u>
<u>10'</u>	<u>"</u>	<u>40 To 0</u>
<u>5'</u>	<u>"</u>	<u>1/2" Natche</u>

Very truly yours,

Gilbert Dattagos
Conservation Division Agent

Recvd
1030-80